



# Kansas Register

Scott Schwab, Secretary of State

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## State of Kansas

## Legislative Administrative Services

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Sept. 25	152-S	9:30 a.m.	Capitol Preservation Committee	Update to request form; Capitol restoration plaque; Proposals for exhibit and statue; Brochure racks; Project updates on Law Enforcement Memorial, Fallen Firefighters Memorial, Overmyer mural restoration, signage, and Ad Astra Plaza; Discussion and recommendations.
Sept. 25	546-S	1:30 p.m.	Kansas Closed Case Task Force	Organizational meeting.
Sept. 26	218-N	9:00 a.m.	Joint Committee on Special Claims Against the State	Review of claims.
Sept. 26	152-S	9:00 a.m.	Statewide Broadband Expansion Planning Task Force (Subcommittee 3)	Further discussion and possible recommendations on oversight and projected timeline for broadband services.
Oct. 1	548-S	TBD	Special Committee on Judiciary	TBD
Oct. 2	548-S	TBD	Special Committee on Judiciary	TBD
Oct. 2	118-N	9:00 a.m.	Joint Committee on Legislative Post Audit	Presentation of performance audit; Presentation of studies; Performance audit requests; Legislative Post Audit operations; Consent calendar items.
Oct. 2	142-S	9:00 a.m.	Joint Committee on Kansas Security	Presentations on Statehouse security, Legislative Division of Post Audit IT security reports, Kansas crime trends, state employee safety, 911 Act overview, Next Generation 911 technology, and First Net Implementation; Possible committee discussion.
Oct. 2	112-N	10:00 a.m.	Legislative Budget Committee	Review the mental health bus tour and additional information; Review distributions and use of additional funding by school districts; Review implementation of new or expanded water programs; Update on hemp regulations and impacts of flooding and federal tariffs on agriculture.
Oct. 3	548-S	9:00 a.m.	Special Committee on Financial Institutions and Insurance	Review of financial institutions' privilege tax topic; Hearings on SB 238 and SB 239; Possible discussion and recommendations; and Follow-up from September 12 meeting.

Tom Day, Director  
Legislative Administrative Services

Doc. No. 047497

State of Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 9-16-19 through 9-22-19

Term	Rate
1-89 days	2.13%
3 months	1.92%
6 months	1.86%
12 months	1.81%
18 months	1.78%
2 years	1.69%

Scott Miller  
Director of Investments

Doc. No. 047479

State of Kansas

Board of Emergency Medical Services

Notice of Meetings

The Board of Emergency Medical Services will meet at 9:00 a.m. Friday, October 4, 2019, in Room 509 of the Landon State Office Building, 900 SW Jackson, Topeka, Kansas. Meetings for the Planning and Operations Committee, the Medical Advisory Council, the Education, Examination, Certification and Training Committee, the Investigation Committee, and the Executive Committee will be held at 8:30 a.m. Thursday, October 3, 2019, at the same location. Items on the agenda for the board meeting can be found on our website <http://www.ksbems.org>.

All meetings of the board are open to the public. For more information, contact the Joseph House, Room 1031, Landon State Office Building, 900 SW Jackson, Topeka, KS, 66612-1228 or 785-296-7296.

Joseph House  
Executive Director

Doc. No. 047480

State of Kansas

Wichita State University

Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, or otherwise provide supporting services and amenities to the campus community (such as restaurants, retail establishments, financial institutions, etc.). Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs and desired lease term and location; (3) equipment, design, or

other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research & Technology Transfer, Dr. John Tomblin, [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman, [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Administration and Finance  
Wichita State University

Doc. No. 046691

State of Kansas

Wichita State University

Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU) intends to directly lease, and indirectly sublease through its affiliate corporation Wichita State Innovation Alliance, Inc., subject to all required state approvals, an approximate ground area consisting of 150,000 square feet or less with the potential for expansion for parking, for the private development of one or more partnership buildings. This private development shall be located west of Oliver, between 17th and 18th streets, on the Wichita State University main campus. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, and specifically an emphasis on supporting and growing advanced laboratories for research, testing, and innovation in data infrastructure/storage, video surveillance storage, IOT, security, analytics, visualization/modeling, and machine learning/AI. The university intends to lease such ground for any period of time up to sixty-five years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is with-

drawn. If interested, please contact Vice President for Research and Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or University Property Manager Crystal Stegeman, crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Finance and Administration  
Wichita State University

Doc. No. 047371

## State of Kansas

### Board of Regents

#### Public Notice

The Kansas Board of Regents and Kansas State Department of Education staff are implementing the new *Strengthening Career and Technical Education for the 21st Century Act (Perkins V)* legislation. This Act reauthorizes the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV). A new component of the legislation requires that states determine proposed levels of performance for the new state plan, spanning over a four-year period. Stakeholders have the opportunity to submit written comments regarding how the levels of performance meet the requirements of the law, support the performance of all concentrators, and support the needs of the local education and business community.

The proposed levels of performance and supporting documentation are available at [www.kansasregents.org/CTE](http://www.kansasregents.org/CTE) and written comments may be submitted beginning September 3, 2019 through November 4, 2019.

Connie Beene, Sr. Director  
Career Technical Education

Doc. No. 047440

## State of Kansas

### Department of Transportation

#### Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <http://www.bidx.com> until 1:00 p.m. (CST) October 16, 2019. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 SW Harrison, Topeka, Kansas, at 1:30 p.m. (CST) October 16, 2019. An audio broadcast of the bid letting is available at <http://www.ksdot.org/burconsmain/audio.asp>.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

#### District One – Northeast

**Brown** – 75-7 KA-5493-01 – U.S. 75, striping from the Brown/Jackson county line to the Brown/Nemaha county line and rumble strips from south of the Fairview interchange north to the U.S. 75/K-246 junction, pavement marking, 24.2 miles. (Federal Funds)

**Jackson** – 75-43 KA-5492-01 – U.S. 75, pavement marking, 14.3 miles. (Federal Funds)

**Nemaha** – 75-66 KA-5494-01 – U.S. 75, pavement marking, 1.1 miles. (Federal Funds)

**Riley** – 81 U-2337-01 – Riley Avenue and North Walnut Street intersection, near Ogden Elementary School, pedestrian and bicycle paths. (Federal Funds)

**Wyandotte** – 105 N-0682-01 – Unified Government of Wyandotte County/Kansas City Kansas – Safe Routes Kansas City, Kansas Phase F near the following schools William Allen White, West Middle and Frances Willard, pedestrian and bicycle paths, 0.9 mile. (Federal Funds)

#### District Two – North Central

**Marion** – 56-57 KA-5263-01 – U.S. 56, from 800 feet south of the U.S. 56/310th Street junction north to 800 feet south of the U.S. 56/340th Street junction, concrete pavement, 3.1 miles. (Federal Funds)

**Mitchell** – 62 C-4917-01 – Bridge over Limestone Creek located 1.5 miles west and 4.5 miles north of Glen Elder, bridge replacement, 0.1 mile. (Federal Funds)

**Morris** – 56-64 KA-5487-01 – U.S. 56, from the east city limits of Council Grove east to the Morris/Lyon county line, special, 6.5 miles. (State Funds)

**Statewide** – 106 KA-5340-01 – K-148, from the K-148/U.S. 81 junction east to the Republic/Washington county line; K-9, from the K-9/K-15/K-148 junction east to the Washington/Marshall county line; and K-119, from the K-9/K-119 junction north to the south city limits of Greenleaf, surface recycle, 47.8 miles. (State Funds)

**Statewide** – 81-106 KA-5417-01 – U.S. 81, beginning 2.77 miles north of the K-9/U.S. 81 junction north to the Cloud/Republic county line and from the Cloud/Republic county line north to 3.1 miles north of the U.S. 36/U.S.

(continued)

81 junction (with various start and stops along the route, refer to the project notes), milling and overlay, 14.7 miles. (State Funds)

**Washington** – 36-101 KA-3243-01 – U.S. 36, from the U.S. 36/K-22 junction east to the west city limits of Washington, milling and overlay, 12.6 miles. (Federal Funds)

**Washington** – 22-101 KA-5328-01 – K-22 (entire route), from the U.S. 36/K-22 junction east to the south city limits of Haddam, milling and overlay, 3.1 miles. (Federal Funds)

**Washington** – 148-101 KA-5341-01 – K-148, from the K-9/K-148 junction north to the K-148/U.S. 36 junction, milling and overlay, 9.4 miles. (Federal Funds)

#### District Three – Northwest

**Decatur** – 383-20 KA-5345-01 – K-383, from the west city limits of Jennings east to the Norton/Decatur county line, milling and overlay, 7.3 miles. (Federal Funds)

**Decatur** – 383-20 M-0073-01 – K-383, from the west city limits of Jennings east to the Norton/Decatur county line, stockpile for project 383-20 KA-5345-01, stockpile bituminous material, 7.3 miles. (State Funds)

**Norton** – 283-69 KA-5344-01 – U.S. 283, from the Norton/Graham county line east to the east K-9/U.S. 283 junction, milling and overlay, 4.0 miles. (Federal Funds)

**Sheridan** – 23-90 KA-5342-01 – K-23, from the Sheridan/Gove county line north to the beginning of the Portland Cement Concrete Pavement (Sheridan Avenue in the City of Hoxie), ultra-thin bonded asphalt surfacing, 15.1 miles. (Federal Funds)

**Sheridan** – 24-90 KA-5343-01 – U.S. 24, from the Thomas/Sheridan county line east to the west city limits of Hoxie, milling and overlay, 15.0 miles. (State Funds)

#### District Four – Southeast

**Allen** – 1 C-4908-01 – Bridge over Wolf Pen Creek on local road 24.9-S.0 located 3.4 miles east and 1.0 mile south of Elsmore, bridge replacement, 0.1 mile. (Federal Funds)

**Anderson** – 169-2 KA-2380-01 – U.S. 169, from 1.5 miles south of RS-11 (at Welda), north to the north U.S. 169/U.S. 59 junction, grading and surfacing, 8.7 miles. (Federal Funds)

**Chautauqua** – 166-10 KA-5346-01 – U.S. 166, from the Cowley/Chautauqua county line east 718 feet to west of the south K-99/U.S. 166 junction and then 1,742 feet west of the east city limits of Niotaze east to the Montgomery/Chautauqua county line, milling and overlay, 22.6 miles. (Federal Funds)

**Franklin** – 35-30 KA-3102-01 – Bridge #025 (Montana Road over I-35) on I-35 located 1.29 miles northeast of the I-35/U.S. 59 junction, bridge replacement. (Federal Funds)

**Montgomery** – 166-63 KA-5348-01 – U.S. 166, from the Montgomery/Chautauqua county line east 1.7 miles east of the Montgomery/Chautauqua county line, milling and overlay, 1.7 miles. (Federal Funds)

#### District Five – South Central

**Barton** – 56-5 KA-5409-01 – U.S. 56, pavement marking, 9.1 miles. (Federal Funds)

**Butler** – 254-8 KA-5353-01 – K-254, from the Sedgwick/Butler county line east to the west city limits of El Dorado (Boyer Road), milling and overlay, 14.3 miles. (Federal Funds)

**Butler** – 400-8 KA-5354-01 – U.S. 400 from the east U.S. 54/K-77/U.S. 400 junction east to the east 4-lane/2-lane divide at Leon, milling and overlay, 4.1 miles. (Federal Funds)

**Cowley** – 15-18 KA-5349-01 – K-15, from the west U.S. 166/K-15 junction north to the K-15/U.S. 160 junction, ultra-thin bonded asphalt surfacing, 12.2 miles. (Federal Funds)

**Cowley** – 15-18 KA-5350-01 – K-15, from the east city limits of Udall north to the Cowley/Sumner county line, milling and overlay, 3.3 miles. (Federal Funds)

**Harper** – 160-39 KA-5352-01 – U.S. 160, from the east city limits of Harper east to the Harper/Sumner county line, milling and overlay, 11.9 miles. (Federal Funds)

**Pawnee** – 56-73 KA-5152-01 – U.S. 56, from the west city limits (east edge wearing surface of Pawnee River Bridge) east approximately 890 feet, pavement reconstruction, 0.2 mile. (Federal Funds)

**Pawnee** – 19-73 KA-5425-01 – K-19, pavement marking, 10.2 miles. (Federal Funds)

**Pawnee** – 156-73 KA-5442-01 – K-156, pavement marking, 24.2 miles. (Federal Funds)

**Reno** – 14-78 KA-5427-01 – K-14, pavement marking, 1.2 miles. (Federal Funds)

**Rice** – 14-80 KA-5428-01 – K-14, pavement marking, 10.7 miles. (Federal Funds)

**Sedgwick** – 235-87 KA-3895-01 – I-235, bridge #079 (southbound) and bridge #080 (northbound) over Mopac Railroad located approximately 1,373 feet and 1,320 feet respectively northwest of West Street, bridge replacement. (Federal Funds)

**Sedgwick** – 235-87 KA-5100-01 – I-235, Ramp terminals for I-235 and West Street Interchange and the south ramp terminal for I-235 and Seneca Street, intersection improvement. (State Funds)

**Sedgwick** – 135-87 KA-5166-01 – I-135, southbound ramp to 47th street, signing. (State Funds)

**Stafford** – 19-93 KA-5426-01 – K-19, pavement marking, 9.0 miles. (Federal Funds)

**Statewide** – 106 KA-5434-01 – U.S. 281, from the east U.S. 160/U.S. 281 junction north to mile marker #32; K-42, from 0.54 mile west of Spivey east to the K-14/K-42 junction; U.S. 50, from the Edwards/Stafford county line east to the west city limits of Macksville; and K-14, from approximately 1,278 feet south of Arlington Road north to Trail West Road, crack repair, 21.4 miles. (State Funds)

**Sumner** – 15-96 KA-5351-01 – K-15, from the Cowley/Sumner county line north to the Sumner/Sedgwick county line, milling and overlay, 5.6 miles. (Federal Funds)

#### District Six – Southwest

**Clark** – 54-13 KA-5317-01 – U.S. 54, from the Meade/Clark county line northeast to the Clark/Ford county line, milling and overlay, 10.1 miles. (Federal Funds)

**Ford** – 54-29 KA-5318-01 – U.S. 54, from the Clark/Ford county line east to the Ford/Kiowa county line, milling and overlay, 22.3 miles. (Federal Funds)

**Ford** – 56-29 KA-5489-01 – U.S. 56, pavement marking, 2.1 miles. (Federal Funds)

**Gray** – 50-35 KA-5491-01 – U.S. 50, pavement marking, 2.6 miles. (Federal Funds)

**Meade** – 98-60 KA-5320-01 – K-98, from the K-23/K-98 junction east to the U.S. 54/K-98 junction, overlay, 9.0 miles. (Federal Funds)

**Morton** – 51-65 KA-5355-01 – K-51, from the Colorado/Kansas state line east to the south K-27/K-51 junction, overlay, 7.9 miles. (Federal Funds)

**Morton** – 51-65 KA-5356-01 – K-51, beginning at the north K-27/K-51 junction east to the U.S. 56/K-51 junction (east city limits of Rolla), milling and overlay, 17.5 miles. (State Funds)

**Seward** – 51-88 KA-5357-01 – K-51, from the Stevens/Seward county line east to the U.S. 83/K-51 junction, milling and overlay, 8.0 miles. (Federal Funds)

**Stevens** – 51-95 KA-5358-01 – K-51, from the east city limits of Hugoton east to the Stevens/Seward county line, milling and overlay, 15.1 miles. (Federal Funds)

**Wichita** – 25-102 KA-5321-01 – K-25, from the north city limits of Leoti north to the Wichita/Logan county line, milling and overlay, 14.6 miles. (Federal Funds)

Julie Lorenz  
Secretary

Doc. No. 047484

**State of Kansas**

**Department of Transportation**

**Notice to Consulting Firms**

The Kansas Department of Transportation (KDOT) is seeking a consulting firm prequalified by KDOT in category 161 – Corridor/Project Feasibility Studies. Consultant will administer the KDOT Cost Share Program with one (1) part-time engineer. Engineer will either be embedded at KDOT headquarters or will be located in the consultant’s office.

**Scope of Services to be Performed**

The consultant engineer shall perform tasks and produce the deliverables as described. This person will act as project manager for the Cost Share Program. The project manager will review the applications to determine if the application meets the requirements of the program. The project manager will review the feasibility of the project along with the cost estimates submitted. A summary of the submittals will be provided to KDOT for project selection. This is a part-time position for twelve (12) to thirty-two (32) hours per week Monday-Friday, some travel for KDOT training or field visits may be required. Phone, computer, routine office supplies, and cubicle supplied for embedded engineer at KDOT headquarters. A second phase for plan review may be added to the project in the future.

**Schedule and Deadlines**

- Qualifications/responses are due on or before 12:00 p.m. (CST) September 27, 2019, to be delivered via email to [kdot.designcontracts@ks.gov](mailto:kdot.designcontracts@ks.gov).
- Evaluation of Request for Proposals and selection of consultant on or about the week of September 30, 2019 after which time all firms that submitted will be notified of the selection.

- Negotiations with the most highly ranked firm to commence on or about October 7, 2019.
- Agreement/work order in place and in effect October 14, 2019.
- Consultant Engineer to begin October 21, 2019.

**Evaluation Factors**

Selection will be based on qualifications and experience of individuals detailed in resume. The highest ranked firm will be asked to enter into negotiations with KDOT for an agreement. In the event KDOT cannot reach agreement with the selected firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KDOT decides to pursue other alternatives.

**Instructions for Request for Proposals (RFP)**

Note: No costs shall be contained in the RFP. The main text of the consultant’s RFP must not exceed four (4) pages to address the topics listed below. Additional pages submitted for certifications required by KDOT do not count toward page limit. The RFP submittal will consist of the RFP and a completed and signed Special Attachment No. 7 (“Certificate of Final Indirect Costs”), a completed and signed Special Attachment No. 8 (“Tax Clearance Certificate”), and a completed and signed “Certification Individual or Company Not Currently Engaged in a Boycott of Israel.” All these forms are attached to the original email announcement. The RFP’s shall address and include the following items:

- Project Manager/Engineer in charge.
- Provide name(s), qualifications, education, training, and expertise, as well as prior relevant experience of consultant personnel, if any, intended to perform services.

**Contract Terms and Conditions**

A standard agreement for engineering and technical services will be used for this project.

Questions about this RFP shall be sent by email to KDOT by proposers to [kdot.designcontracts@ks.gov](mailto:kdot.designcontracts@ks.gov).

Ron Seitz, P.E., Director  
Division of Engineering and Design

Doc. No. 047478

(Published in the Kansas Register September 19, 2019.)

**City of Overland Park, Kansas**

**Notice to Consulting Firms**

The City of Overland Park, Kansas (“City”) is interested in retaining a consulting firm to provide construction engineering/inspection services for the 137th Street and Lamar Avenue Roundabout project (ST-1839, KDOT Project No. 46 N-0670-01, Quest CDN Project No. 6515756). The consultant will verify that workmanship and materials incorporated into the project meet the quality requirements of the plans, specifications, and special provisions for the construction of a single-lane roundabout at the intersection of 137th Street and Lamar Avenue.

The Request for Qualifications Package (RFQ) is available through QuestCDN and is free to download. Those  
*(continued)*

interested in being considered for providing these services can electronically upload a proposal, in PDF format, for a non-refundable fee of \$10.00 through QuestCDN. To access this project, enter the project number listed above on the Requests Search Page on <https://QuestCDN.com>.

Proposals should include: ability to perform the desired services within the time prescribed; past performance of firm; training of staff; previous experience with similar work and knowledge of project procedures; cost-effective or cost-reduction practices, processes or procedures used by firm; commitment of resources that could limit performance (ex. staff, equipment); familiarity with project area; accessibility of firm’s office; and project manager/engineer in charge. Each proposal shall be limited to 8 pages. The Certification by Prospective Participants as to current history regarding debarment, eligibility, indictments, convictions, or civil judgments, must be submitted with your response. A cover letter and staff resumes may be submitted in addition to the 8 page limit.

Proposals must be received by QuestCDN on or before 10:00 a.m. October 4, 2019. At that time all proposals will be publicly opened in the City Council Chamber, City Hall. Any proposal received after the designated closing time will not be accepted.

The City reserves the right to reject any and all proposals, to waive technical defects, and to select the proposal(s) deemed most advantageous to the City.

For assistance with QuestCDN membership registration, downloading, electronic bidding, and working with digital documents, please contact QuestCDN at 1-952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com). For questions regarding the RFQ Package or for project information, please contact Zach Matteo, Senior Civil Engineer, at [zachary.matteo@opkansas.org](mailto:zachary.matteo@opkansas.org) or 913-895-6193.

Sally Wachtel  
Contract Specialist  
City of Overland Park-Public Works

Doc. No. 047493

(Published in the Kansas Register September 19, 2019.)

### City of Wichita, Kansas

#### Notice to Bidders

The City of Wichita will receive bids at the Purchasing office, 455 N. Main, 12th Floor, Wichita, Kansas, until 10:00 a.m. Friday, October 11, 2019 for, the bidding of Downtown redundant fiber loop and signalization upgrades.

KDOT Project No. 87N-0684-01/472-85485/211585  
PAVING/ITS OCA Code 707147

Plans and specifications for this project will be available on September 18, 2019. Electronic plan sheets for this project will only be available in the ARC Document Solutions plan room for the City of Wichita projects at [https://order.e-arc.com/arcEOC/PWELL\\_PublicList.asp?mem=170](https://order.e-arc.com/arcEOC/PWELL_PublicList.asp?mem=170). Other questions should be directed to the respective design engineer at 316-268-4501.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and

supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders are required to enclose a bid bond in the amount of five per cent (5%) with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton at 316-268-4499 for extra sets of plans/specs.

Jody Doyle  
Administrative Aide II  
City of Wichita-Engineering

Doc. No. 047491

### State of Kansas

#### Department of Administration Office of Procurement and Contracts

##### Notice to Bidders

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

09/24/2019	EVT0006929	1 Inch Washed Rock
09/27/2019	EVT0006924	Heavy Equipment On-Call
10/01/2019	EVT0006921	Pond Dam Drainage Pipe Replacement
10/01/2019	EVT0006922	Dock Addition at Prairie Fire
10/02/2019	EVT0006927	Replace Steam Valves and AHU’s
10/08/2019	EVT0006930	Auction Services
10/08/2019	EVT0006907	Vehicle Detailing
10/10/2019	EVT0006910	Wheelchair Accessible Van
10/10/2019	EVT0006917	Security Guard Services
10/11/2019	EVT0006933	Janitorial Services – Topeka
10/11/2019	EVT0006936	Printer Box, Mount, and Armrest
10/15/2019	EVT0006909	Portable Fire Extinguishers
10/15/2019	EVT0006938	Computer Mounting Equipment for Police Vehicles
10/16/2019	EVT0006931	Decal Designs
10/22/2019	EVT0006937	Ready Mix Concrete Flowable Fill District 1 and District 2
10/22/2019	EVT0006932	Aggregate

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

#### There are No Bids Under this Website Closing in this Week’s Ad

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Office of Procurement and Contracts

Doc. No. 047496



## State of Kansas

**Department of Administration  
Office of Facilities and Property Management****Notice of Commencement of Negotiations  
for Construction Manager At-Risk Services**

Notice is hereby given of the commencement of negotiations for construction management at-risk services for the NIAR Advanced Technology Laboratory for Aerospace Systems (ATLAS) at Wichita State University. The scope includes remodeling of a high bay lab space (ATLAS Sector E) in the existing NIAR building as well as the construction of a 14,500 square-foot addition (ATLAS Sector A) to the north of the current NIAR building. This addition will house several new pieces of advanced equipment and several new projects. The project has a construction cost estimate of \$4,165,600.

The construction manager at-risk will provide for each phase cost estimating, scheduling, constructability reviews, and value engineering studies; procure equipment, prequalify subcontractors, and take bids; review bids with the design team and owner to determine bids to accept; prepare cost estimate(s) for the un-bid portion(s); provide a guaranteed maximum price and a bond; and manage construction and track all costs for the design team and owner's review.

Questions about the proposed scope of services should be submitted to Emily Patterson at 316-978-5829 or email at [Emily.patterson@wichita.edu](mailto:Emily.patterson@wichita.edu). An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. Forms may be found at <http://www.admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Procurement Management, 700 SW Harrison, Suite 700, Topeka, KS 66603. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before October 4, 2019.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 047492

## State of Kansas

**Department of Health and Environment****Notice Concerning Proposed Kansas Air Quality  
Class I Operating Permit Renewal and Modification  
of Permit/Approval Conditions**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Birla Carbon USA, Inc. has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance. Notice is also given that certain requirements in the construction permits dated December 22, 2011 and May 2, 2013 and the construction approval dated February 2, 2012 are being modified by a Modification of Permit/Approval Conditions.

Birla Carbon USA, Inc., 3500 S. Road S, Ulysses, KS 67880, owns and operates a Carbon Black Manufacturing facility located at 3500 S. Road S, Ulysses, Grant County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process, and a copy of the Modification of Permit/Approval Conditions are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office, 302 W. McArtor Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact James Stewart, 785-296-1104, at the central office of the KDHE or Ethel Evans, 620-356-1075, at the Southwest District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website, <http://www.kdheks.gov/bar/publicnotice.html>.

Please direct written comments or questions regarding the proposed documents to James Stewart, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, October 21, 2019.

(continued)

A person may request a public hearing be held on the proposed documents. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to James Stewart, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, October 21, 2019 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Lee A. Norman, M.D.  
Secretary

Doc. No. 047482

## State of Kansas

### Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. Coffeyville Resources Refinery & Marketing, LLC (CRRM), has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to optimize the operation of the Fluid Catalytic Cracking Unit (FCCU) at their refinery located at 400 N. Linden, Coffeyville, KS 67337, in Montgomery County, Kansas. Emission of particulate matter (PM), PM equal to or less than 10 microns in aerodynamic diameter (PM<sub>10</sub>), PM equal to or less than 2.5 microns in aerodynamic diameter (PM<sub>2.5</sub>), oxides of nitrogen (NO<sub>x</sub>), sulfur dioxide (SO<sub>2</sub>), carbon monoxide (CO), volatile organic compounds (VOC), and greenhouse gases (GHG) as carbon dioxide equivalent (CO<sub>2</sub>e), were evaluated during the permit review process.

The proposed permit is to be issued in accordance with the provisions of K.A.R. 28-19-350, *Prevention of Significant Deterioration* (PSD) which adopt the federal standards, procedures, and requirements of 40 CFR 52.21 by reference. These air quality regulations apply to major stationary emission sources located in areas designated

as "attainment" under the federal Clean Air Act (CAA). Attainment areas are areas where the air quality meets or is better than the national ambient air quality standards (NAAQS).

The PSD regulations require evaluation of emission reduction techniques to identify the best available control technology (BACT) for each regulated pollutant, including GHG, for which the emission rate exceeds the PSD significant level. The purpose of BACT is to affect the maximum degree of reduction achievable, taking into account energy, environmental, and economic impacts for each pollutant under review. Evaluation of the estimated emissions for the FCCU optimization project indicated that the emission rates of PM, PM<sub>10</sub>, PM<sub>2.5</sub>, NO<sub>x</sub>, SO<sub>2</sub>, CO, VOC, and GHGs (as CO<sub>2</sub>e) exceed the significance levels. CRRM conducted the required BACT analyses and KDHE concurs with their findings that the use of full burn combustion, electrostatic precipitator (ESP), cyclones, catalyst additives (NO<sub>x</sub> absorbing catalyst, low NO<sub>x</sub> promoter), selective catalytic reduction (SCR) system, SO<sub>2</sub> reducing catalyst additives, and feed hydrotreating are BACT controls for the FCCU Optimization Project.

An ambient air quality impact analysis was performed on the air emissions of PM<sub>10</sub>, PM<sub>2.5</sub>, NO<sub>x</sub>, SO<sub>2</sub>, CO, and Ozone (O<sub>3</sub>) from the FCCU optimization project. The analysis demonstrated no significant impact on ambient air quality for PM<sub>10</sub>, PM<sub>2.5</sub>, NO<sub>x</sub>, SO<sub>2</sub>, CO, and O<sub>3</sub>.

This project established the minor source baseline date for PM<sub>2.5</sub> on September 9, 2019 and will be the first PSD increment consuming source in Montgomery County. PSD increment modeling results indicated maximum increment consumption as follows: 49.68% for annual NO<sub>2</sub>, 6.25% for annual SO<sub>2</sub>, 17.50% for annual PM<sub>2.5</sub>, and 20.55% for 24-hour PM<sub>2.5</sub>.

Visibility analysis for federal Class I areas, i.e., Upper Buffalo Wilderness and Hercules-Glades Wilderness, showed that visibility impact criteria for these areas were met. No adverse impacts on soils and vegetation in the area are expected. Any federal land manager who has reason to believe they may have a Class I area adversely impacted by the emissions from the proposed project has the opportunity to present KDHE with a demonstration of the adverse impact on the air quality-related values of the federal Class I area during the comment period.

A public comment period has been established to allow citizens the opportunity to express any concerns they may have about this proposed permitting action. The public comment period is to begin on Thursday, September 19, 2019 and end at 12:00 p.m. Monday, October 21, 2019. Written comments should be submitted to Josephine Boac, Kansas Department of Health and Environment (KDHE), Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366.

Any member of the public may request to hold a public hearing to provide comments on the proposed issuance of the draft air quality construction permit. A written request to hold a public hearing should be sent to the attention of Josephine Boac at the address listed above or by fax to 785-559-4256 and must be received by 12:00 p.m. Monday, October 21, 2019. If a request is received, a public hearing is tentatively scheduled at City Hall, 102 W. 7th St., Coffeyville, KS 67337, in the Commission

Room on Thursday, October 24, 2019, beginning at 2:00 p.m. and continuing until audience members have an opportunity to submit comments. If no requests to hold the public hearing are received by 12:00 p.m. Monday, October 21, 2019, the public hearing will be cancelled. A notice of the cancellation will be posted at the KDHE website at <http://www.kdheks.gov/bar/publicnotice.html>.

If a hearing is conducted, all interested parties will be given a reasonable opportunity to present their views orally or by submission of written materials during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to limit oral presentations to a specific time limit. Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed materials in an accessible format. Requests for accommodation must be made no later than Monday, October 7, 2019 by contacting the Bureau of Air at 785-296-6281.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review for a period of 30 days from the date of publication during normal business hours (8:00 a.m. to 5:00 p.m.) at the KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. A copy of the proposed permit only can also be reviewed at the Southeast District Office, 308 W. 14th St., Chanute, KS 66720. To obtain or review the proposed permit and supporting documentation, contact Josephine Boac, 785-296-6281, at the KDHE central office, and to review the proposed permit only, contact the Caitlin Brown, 620-860-7235, in the Southeast District Office. The standard departmental cost will be assessed for any copies requested.

These same materials are available, free of charge, on the KDHE Bureau of Air website at <http://www.kdheks.gov/bar/publicnotice.html>.

Lee A. Norman, M.D.  
Secretary

Doc. No. 047483

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Proposed Kansas Air Quality Construction Permit**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. Grandview Products Company, Inc. has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of PM, PM<sub>10</sub>, NO<sub>x</sub>, CO, VOC and HAPS (combined and single) were evaluated during the permit review process.

Grandview Products Company, Inc., 1601 Superior Dr., Parson, KS 67357, owns and operates a wood kitchen cabinet and countertop manufacturing plant located at 1601 Superior Dr., Parsons, Labette County, KS 67357, at which 3 new In-Line Heaters are to be installed and a federally enforceable limit to restrict the facility wide VOCs emissions was added as a permit condition.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southeast District Office, 308 W. 14th St., Chanute, KS 66720. To obtain or review the proposed permit and supporting documentation, contact Rumela Bhadra, 785-291-3271, at the central office of the KDHE or Caitlin Brown, 620-860-7235, at the Southeast District Office. The standard departmental cost will be assessed for any copies requested.

Please direct written comments or questions regarding the proposed permit to Rumela Bhadra, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, October 21, 2019.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Rumela Bhadra, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, October 21, 2019 in order for the Secretary of Health and Environment to consider the request.

Lee A. Norman, M.D.  
Secretary

Doc. No. 047490

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

*(continued)*

**Public Notice No. KS-AG-19-286/291**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
3-B Cattle Company, Inc. 2878 U.S. 24 Hwy. Beloit, KS 67420	SE/4 of Section 31 T06S, R07W Mitchell County	Solomon River Basin

Kansas Permit No. A-SOMC-C005  
Federal Permit No. KS0098787

This is a renewal permit for an existing facility for 3,500 head (3,500 animal units) of beef cattle weighing more than 700 pounds. This is an increase in the permitted number of animal units. Head count remains the same. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Johnson Growers, LLC Gary Wimmer 548 S. Road I Johnson City, KS 67855	SE/4 of Section 33 T28S, R40W and NE/4 of Section 4 T29S, R40W Stanton County	Cimarron River Basin

Kansas Permit No. A-CIST-C001  
Federal Permit No. KS0038415

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 42,430 head (42,430 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include a change in the application rate limitations for fields SE4 and SW33. These fields' application rate limitations have become less restrictive than the previous permit. There are no changes to the permit or in the permitted number of animal units. Only the updated portions of the Nutrient Management Plan are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Rex Stanley Feed Yard Ronnie Stanley 10763 106 Rd. Dodge City, KS 67801	E/2 of Section 12 T26S, R26W Ford County	Upper Arkansas River Basin

Kansas Permit No. A-UAFO-C011  
Federal Permit No. KS0118192

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 13,500 head (13,500 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include the addition of four new land application fields. There are no changes to the permit or in the permitted number of animal units. Only the updated portions of the Nutrient Management Plan are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Five Rivers Cattle Feeding, LLC dba Grant County Feeders Tom McDonald PO Box 1087 Ulysses, KS 67880	Section 28 & the N/2 of Section 33 T29S, R38W Grant County	Cimarron River Basin

Kansas Permit No. A-CIGT-C001  
Federal Permit No. KS0037702

This is a renewal permit for an existing facility for 140,000 head (140,000 animal units) of cattle weighing more than 700 pounds. There has been no change in animal numbers from the last permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
L J Living Trust 1807 W. 1300 Rd. Logan, KS 67646	SE/4 of Section 33 T03S, R20W Phillips County	Solomon River Basin

Kansas Permit No. A-SOPL-C002  
Federal Permit No. KS0100587

This is a renewal permit for an existing facility for 2,400 head (2,400 animal units) of cattle weighing more than 700 pounds. There are no changes to the permitted maximum capacity of the facility. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Diamond Cattle Company Carmen Schmitt PO Box 47 Great Bend, KS 67530	SW/4 of Section 30 T21S, R09W Rice County	Lower Arkansas River Basin

Kansas Permit No. A-ARRC-C005  
Federal Permit No. KS0092746

This is a renewal permit for an existing facility for 4,000 head (4,000 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

**Public Notice No. KS-AG-R-19-020/021**

Per Kansas Statutes Annotated 65-171d, the following registrations have been received for a proposed facility:

Name and Address of Registrant	Legal Description	County
Eric Francis Sperfslage 1887 Q Rd. Seneca, KS 66538	W/2 of the NW/4 of Section 2 and E/2 of the NE/4 of Section 3 T03S, R13E	Nemaha

Name and Address of Registrant	Legal Description	County
Dirk Henderson 5910 82nd St. Meriden, KS 66512	SE/4 of Section 9 T10S, R17E	Jefferson

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before October 19, 2019, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-19-286/291, KS-AG-R-19-020/021) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agen-

cy action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Lee A. Norman, M.D.  
Secretary

Doc. No. 047485

**State of Kansas**

**Department of Health and Environment**

**Notice of Proposed Approval of Revisions to the City of Salina, Kansas Industrial Pretreatment Program**

The City of Salina, Kansas (City) has proposed changes to the Salina, Kansas Industrial Pretreatment Program, which regulates and controls wastewater contributions from industrial and other non-domestic wastewater sources, to the city sanitary sewer. The proposed technically based local limits would replace the 1996 limits approved by the U.S. Environmental Protection Agency (EPA) and the Kansas Department of Health and Environment (KDHE), specifically for the City of Salina Wastewater Treatment Plant.

The City has requested EPA and KDHE approval of the proposed changes. The proposed changes have been prepared in a manner that the City believes will remain fully protective of the environment. You may obtain a copy of the proposed program changes by contacting the City using the contact information below.

The City and Region 7 EPA will accept comments and views on the proposed industrial pretreatment program changes for a period of 30 days following the date of this publication. All written comments and views will be considered by the EPA and KDHE in determining whether it will issue final approval of the proposed changes. If no substantive comments are received, the EPA and KDHE will approve the Pretreatment program changes, as proposed.

You may also request within the 30-day period that Region 7 EPA hold a public hearing on the proposed revisions. Any request for public hearing should be directed to Region 7 EPA and should indicate the interest of the person filing such request and the reasons why a hearing is warranted.

Comments and any public hearing requests should be provided by mail, email or other written form to the following:

U.S. Environmental Protection Agency  
Region 7  
Attn: Paul T. Marshall (WWPD/WENF)

Pretreatment Coordinator  
11201 Renner Blvd.  
Lenexa, KS 66219  
Marshall.Paul@epa.gov

and

City of Salina, Kansas  
Utilities Department  
Attn: Martha A. Tasker, Director of Utilities  
PO Box 736  
Salina, KS 67402-0736  
martha.tasker@salina.org

**What are Local Limits:**

Local limits are wastewater limitations that apply to non-domestic sources (e.g. industrial users) that discharge to a publicly owned treatment works. Local limits are developed to protect a site-specific collection system, wastewater treatment plant, receiving water, and sludge.

A critical step in developing technically based local limits is calculating the maximum allowable headworks loading (MAHL) for each pollutant being evaluated. A number of factors go into these calculations: treatment plant efficiency, population size, sampling data, sludge disposal methods, site-specific water quality standards (WQS), as well as many others.

From the calculated MAHLs for each pollutant, a maximum allowable industrial loading (MAIL) is calculated by subtracting the amount of loading attributed to domestic sources (residential users) from the MAHL. The resulting MAILs are then allocated to the non-domestic sources discharging to the treatment facility.

1996 Approved Limits	
MAIL Maximum Allowable Industrial Loading	
Pollutant	Limit lbs/day
Arsenic	0.482
Cadmium	0.342
Copper	2.23
Cyanide	2.409
Lead	3.156
Mercury	0.0035
Nickel	2.788
Silver	5.49
Zinc	27.3

2018 Proposed Limits		
	MAIL Maximum Allowable Industrial Loading	MAHL Maximum Allowable Headworks Loading
Pollutant	Limit lbs/day	Limit lbs/day
Arsenic	1.191	1.268
Cadmium	0.94	0.965
Copper	33.999	35.57
Cyanide	1.137	1.652
Lead	5.868	6.996
Mercury	0.006	0.014
Nickel	8.148	8.854
Silver	7.826	7.878
Zinc	36.702	41.209

(continued)

	MAIL Maximum Allowable Industrial Loading	MAHL Maximum Allowable Headworks Loading
Pollutant	Limit lbs/day	Limit lbs/day
BOD	6,850	16,630
TSS	5,687	16,930
NH3	687	1,814
Chromium	14.41	15.507
Molybdenum	1.653	1.679
Selenium	1.496	1.522

Light gray highlighted areas are parameters not calculated in the 1996 Local Limits. The MAHL was not calculated for the 1996 Local Limits.

Lee A. Norman, M.D.  
Secretary

Doc. No. 047486

State of Kansas

**Kansas Housing Resources Corporation**

**Notice of Hearing**

The Kansas Housing Resources Corporation (KHRC) will conduct a public hearing to provide an opportunity for citizens to review and comment upon the preliminary draft of the 2020 Action Plan of the 2019 – 2023 Kansas Consolidated Plan. The Consolidated Plan is the state’s policy framework for federal community development and housing programs.

The proposed Action Plan will be available for public examination beginning October 1, 2019 at [www.kshousingcorp.org](http://www.kshousingcorp.org). Limited hard copies will be available at the public hearing site and upon request. The public comment period ends October 31, 2019.

Estimated resources available in 2020 will include approximately \$14,885,822 from the Community Development Block Grant (CDBG), \$5,802,824 from the HOME Investment Partnerships (HOME), \$3,000,000 from the Housing Trust Fund (HFT), \$1,607,182 from the Emergency Solutions Grant (ESG), and \$572,576 from the Housing Opportunities for Persons with AIDS (HOPWA) programs.

Individuals with disabilities or limited English proficiency are welcome to attend and participate in the public hearing. If you are in need of a sign language interpreter, an assistive listening device, large print, Braille material, or other accommodation to attend this meeting, please notify KHRC at least one week prior to the meeting. Requests may be addressed to Kansas Housing Resources Corporation, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603-3803, by phone at 785-217-2001, or via the Kansas relay service.

The hearing is scheduled as follows:

Thursday, October 3, 2019  
10:30 a.m.–12:00 p.m.  
Kansas Housing Resources Corporation  
Main Conference Room  
611 S. Kansas Ave., Suite 300  
Topeka, KS 66603-3803

Ryan Vincent  
Executive Director

Doc. No. 047494

State of Kansas

**Secretary of State**

**Notice of Forfeiture**

In accordance with Kansas statutes, the following business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas were forfeited during the month of August 2019 for failure to timely file an annual report and pay the annual report fee.

**Please Note:** The following list represents business entities forfeited in August. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity go to the Kansas Business Center’s Business Entity Search Station at <https://www.kansas.gov/bess/flow/main?execution=e2s4> (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

**Domestic Business Entities**

- Angie’s on the Go Boutique, Inc., Lenexa, KS
- Archibowls, Inc., Perry, KS
- B and P Construction, Inc., Wichita, KS
- Bound Fur Life Foundation, Kechi, KS
- Brazan Construction, LLC, Kansas City, KS
- Carters’ Clean Energy Co., Mission, KS
- Dan’s Plumbing, Inc., Wichita, KS
- European Floor, Inc., Overland Park, KS
- Everyday Innovations, LLC, Winfield, KS
- Goering Enterprises, Inc., Newton, KS
- Hess Jewelers, Inc., Topeka, KS
- Jim Morris’ Lab & Lens, Inc., Hutchinson, KS
- Louis Dible Farms, Inc., Menlo, KS
- Maggie Enterprises, Inc., Kansas City, KS
- MaryLynn’s Co., Wichita, KS
- Military Injustice Legion, Inc., Ft. Leavenworth, KS
- New Look Landscape, Inc., Wichita, KS
- Our Glass, Inc., Overland Park, KS
- Pawnee County 4-H Foundation, Incorporated, Larned, KS
- Periwinkle Crayon, Inc., Kansas City, KS
- PS&D, LLC, Kansas City, KS
- Quadwill Real Estate Investments, LLC, Overland Park, KS
- Roca, Inc., Junction City, KS
- Round Table, LLC, Mount Hope, KS
- RTT Investment, Inc., Overland Park, KS
- RW Services, Inc., Kansas City, KS
- S & W Management, Inc., Columbia, MD
- S-T, Inc., Norton, KS
- Second Alarm Enterprises, Inc., Gardner, KS
- Smallville, LLC, Topeka, KS
- Stone Construction Co., Inc., Salina, KS
- Sunflower Comics, LLC, Topeka, KS
- Supplement Nation, Inc., Mulvane, KS
- The Fox Den Tattoo & Body Piercing, Inc., Topeka, KS
- The Lund Covenant Church, Oberlin, Kansas, Dresden, KS
- Wichita Lodge #99 A. F. and A. M., Wichita, KS
- Wichita Scuba Foundation, Wichita, KS
- Wichita Shirts, Inc., Wichita, KS

**Foreign Business Entities**

- Allied Trade Group, LLC, Mooresville, NC
- Chaffin Tower Services, Inc., Hulbert, OK
- Charlotte Russe, Inc., San Diego, CA
- Cobar Roofing, LLC, Topeka, KS
- Cooper Communications Group, Inc., Garden City, NY
- Core Construction & Consulting, LLC, Topeka, KS
- Gymboree Operations, Inc., San Francisco, CA
- Maximum Bev, Inc., Topeka, KS
- National Emergency Medicine Association, Inc., Edgewood, MD
- NCHS Holdings, Inc., Loma Linda, CA

O'Harrow Construction Co., Topeka, KS  
 Office Superstore East, LLC, Framingham, MA  
 Q.H.E. Subs, LLC, Gallatin, MO  
 Things Remembered, Inc., Highland Heights, OH  
 Thrush Engineering, Inc., Topeka, KS  
 Toys "R" Us-Delaware, Inc., Wayne, NJ  
 US Siding & Roofing Corp., Orlando, FL  
 Williams-Sonoma Stores, Inc., San Francisco, CA  
 World First USA, Inc., Austin, TX

Scott Schwab  
 Secretary of State

Doc. No. 047481

## State of Kansas

### Office of the Governor

#### Executive Directive No. 19-507

#### Authorizing Expenditure of Federal Funds

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Executive Director of the Kansas Water Office to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 189(a) and (b) of Chapter 68 of *The 2019 Session Laws of Kansas*, approval is hereby granted to the Kansas Water Office for expenditure in FY 2020 of monies in the federal fund account entitled "Title XVI Water Reclamation and Reuse Program."

Pursuant to the authority of the Superintendent of the School for the Deaf to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 189(a) and (b) of Chapter 68 of *The 2019 Session Laws of Kansas*, approval is hereby granted to the School for the Deaf for expenditure in FY 2020 of monies in the federal fund account entitled "Early Hearing Detection and Intervention Information System—federal fund."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated September 11, 2019.

Laura Kelly  
 Governor

Doc. No. 047495

## State of Kansas

### Office of the Governor

#### Executive Order No. 19-11

#### Establishing the Governor's Council on Tax Reform

**WHEREAS**, Kansas is committed to a shared vision of increased prosperity and improved well-being for all Kansans;

**WHEREAS**, a fair and efficient tax policy at the state level is essential to growing the economy, allowing Kansans to thrive, and adequately and predictably funding both state and local government budgets;

**WHEREAS**, tax policy changes often raise questions of economics, morality, personal freedom, and shared ob-

ligations, and such questions should be addressed by a diverse group of experts and stakeholders; and

**WHEREAS**, the Legislature and the executive branch will benefit from the perspective and counsel of a diverse group of experts and stakeholders when tax policies are proposed and debated.

**NOW, THEREFORE**, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby establish the Governor's Council on Tax Reform ("Council"):

1. The Governor shall appoint the following to serve as members of the Council:
  - a. One representative from or selected by each of the following agencies, organizations, or constituencies:
    - i. Kansas League of Municipalities
    - ii. Kansas Association of Counties
    - iii. Kansas Association of School Boards
    - iv. Kansas County Treasurers Association
  - b. Four members of the business, economic development, or agriculture communities.
  - c. Secretary of Revenue or designee (ex officio)
  - d. Secretary of Commerce or designee (ex officio)
  - e. Secretary of Transportation or designee (ex officio)
  - f. Budget Director or designee (ex officio)
  - g. Additional members at the Governor's discretion.
2. The Governor shall invite the following legislators to participate as full voting members of the Council:
  - a. President of the Senate
  - b. Speaker of the House
  - c. Senate Minority Leader
  - d. House Minority Leader
3. The Governor shall select a chair and vice-chair, or co-chairs, from the Council's membership, and the chair or co-chairs may establish rules for the Council's meetings and conduct of business.
4. Members shall receive no compensation and shall serve voluntarily. Members other than the chair, vice-chair, or co-chairs shall not be reimbursed for expenses or mileage. Officers or employees of state agencies who are appointed to the Council as part of their duties shall be authorized to participate on the Council and may claim subsistence, allowance, mileage, or associated expenses from their respective agency budgets as permitted by law.
5. The Council shall be subject to the Kansas Open Records Act and the Kansas Open Meetings Act.
6. Plans, reports, or recommendations of any nature adopted by the Council shall be considered advice to the Governor, and shall not be construed as official policies, positions, or interpretations of laws, rules, or regulations by any department or agency of state government, nor shall any such department or agency be bound in any manner to consider such

(continued)

advice when conducting their advisory and regulatory affairs.

- 7. The Council shall:
  - a. Identify goals, initiatives, performance metrics, and other methods of assessing or achieving increased effectiveness and fairness in the state’s tax system;
  - b. Explore, assess, recommend, and report on various tax strategies and policies that may increase the effectiveness and fairness of the state’s tax system;
  - c. Receive input from the public—including relevant non-profit or business stakeholders, experts, and other organizations not represented on the Council—regarding various tax strategies or policies; and
  - d. Submit an initial report in December 2019 informing and advising the Governor of the Council’s assessments and recommendations.
- 8. The Council shall be staffed by the Department of Revenue with assistance from other experts or organizations as appropriate.
- 9. The Council shall meet as needed in order to develop and submit a report to the Governor in December 2019 and a final report to the Governor by December 1, 2020, after which the Council’s work will be complete and it will disband.

This document shall be filed with the Secretary of State as Executive Order No. 19-11. It shall become effective immediately and remain in force until the earlier of either its affirmative rescission or January 1, 2021.

Dated September 9, 2019.

Laura Kelly  
Governor

Doc. No. 047487

**State of Kansas**

**Kansas Development Finance Authority**

**Notice of Hearing**

A public hearing will be conducted at 9:00 a.m. Thursday, October 3, 2019, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 001039 Maximum Principal Amount: \$72,500.** Owner/Operator: Nathaniel C. and Rebecca L. Kohls; Description: Acquisition of 63 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the

“Project”). The Project is being financed by the Lender for Nathaniel C. and Rebecca L. Kohls (the “Beginning Farmer”) and is located at Section 31, Township 29 South, Range 2 West, Sedgwick County, Kansas, approximately 4.5 miles west and 1 mile south of Clearwater, Kansas on West 111th Street South.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

Rebecca Floyd  
President

Doc. No. 047489

(Published in the Kansas Register September 19, 2019.)

**City of Garden City, Kansas**

**Summary Notice of Bond Sale**  
**\$16,130,000\***  
**Taxable General Obligation Bonds**  
**Series A, 2019**

**\$1,420,000\***  
**General Obligation Bonds**  
**Series B, 2019**

**Details of the Sale**

Subject to the terms and requirements of the Official Notice of Bond Sale, dated September 3, 2019 (“Official Notice”), of the City of Garden City, Kansas (the “City”), bids to purchase the City’s (i) Taxable General Obligation Bonds, Series A, 2019, (the “Series A, 2019 Bonds”) and (ii) General Obligation Bonds, Series B, 2019 (the “Series B, 2019 Bonds”) will be received at the office of the City Clerk, City Administrative Center, 301 N. 8th, Garden City, KS 67846, or by telefacsimile at 620-276-1169, or electronically as described in the Official Notice until 10:00 a.m. (CST) Tuesday, October 1, 2019. The bids will be considered by the governing body at its meeting at 1:00 p.m. (CST) on the sale date.

The Series A, 2019 Bonds and the Series B, 2019 Bonds (collectively, the “Bonds”) will be sold separately and bidders may bid on one or both series of Bonds, but bids must be for the entire amount of the series of Bonds for which a bid is submitted. No oral or auction bids for the Bonds will be considered, and no bids for less than 100 percent of the total principal amount of the Bonds and accrued interest to the date of delivery shall be considered.



**Good Faith Deposit**

Bidders must submit a good faith deposit in the form of a wire transfer or certified or cashier’s check made payable to the order of the City, or a financial surety bond (if then available), in an amount equal to 2% of the principal amount of the series of Bonds for which the bidder submits a bid, as further described in the Official Notice.

**Details of the Series A, 2019 Bonds**

The Series A, 2019 Bonds will be dated October 24, 2019 and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the Series A, 2019 Bonds is payable semiannually on May 1 and November 1 of each year, beginning May 1, 2020. Principal of the Series A, 2019 Bonds becomes due on November 1 in the years and amounts as shown below:

**Series A, 2019 Bonds Maturity Schedule**

Principal Amount*	Maturity Date	Principal Amount*	Maturity Date
\$590,000	2020	\$ 805,000	2030
620,000	2021	830,000	2031
640,000	2022	855,000	2032
655,000	2023	880,000	2033
675,000	2024	910,000	2034
695,000	2025	935,000	2035
715,000	2026	965,000	2036
740,000	2027	995,000	2037
760,000	2028	1,025,000	2038
785,000	2029	1,055,000	2039

**Details of the Series B, 2019 Bonds**

The Series B, 2019 Bonds will be dated October 24, 2019 and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the Series B, 2019 Bonds is payable semiannually on May 1 and November 1 of each year, beginning May 1, 2020. Principal of the Series B, 2019 Bonds becomes due on November 1 in the years and amounts as shown below:

**Series B, 2019 Bonds Maturity Schedule**

Principal Amount*	Maturity Date	Principal Amount*	Maturity Date
\$130,000	2020	\$145,000	2025
130,000	2021	145,000	2026
135,000	2022	150,000	2027
140,000	2023	150,000	2028
140,000	2024	155,000	2029

**Payment of Principal and Interest**

The Treasurer of the State of Kansas will serve as the Bond Registrar and Paying Agent for the Bonds.

**Book-Entry Bonds**

The Bonds will be issued and registered under a book-entry-only system administered by The Depository Trust Company, New York, New York (“DTC”).

**Delivery of the Bonds**

The City will prepare the Bonds at its expense and will deliver the registered Bonds to DTC on or about October 24, 2019. Any bond printing costs will be paid by the City from the proceeds of the Bonds or other City funds.

**Legal Opinion**

The Bonds will be sold subject to the legal opinion of Triplett Woolf Garretson, LLC, Wichita, Kansas, Bond Counsel, whose fees will be paid by the City.

**Financial Matters**

The City’s current assessed valuation for purposes of calculating statutory debt limitations is \$250,208,369. As of October 24, 2019, the City’s total outstanding general obligation debt (including the Bonds), is \$62,705,000\*. The City’s total indebtedness which is subject to debt limitation, as of October 24, 2019, is estimated to be \$20,705,269.53\*, which is 8.28%\* of the assessed valuation of the City.

**Additional Information**

For additional information contact the City Clerk at the address and telephone number shown below, or the Financial Advisor, Mr. Bret Shogren, George K. Baum & Co., 100 N. Main, Suite 810, Wichita, KS 67202, telephone 316-264-9351.

City of Garden City, Kansas  
 By Celyn N. Hurtado, City Clerk  
 City Administrative Center  
 301 N. 8th  
 Garden City, KS 67846  
 620-276-1100  
 Fax: 620-276-1169

\*Principal amount subject to change.  
 Doc. No. 047488

(Published in the Kansas Register September 19, 2019.)

**City of Eureka, Kansas**

**Summary Notice of Bond Sale  
 \$3,080,000\***

**General Obligation Bonds, Series 2019**

**(General Obligation Bonds Payable  
 from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated August 26, 2019 (the “Notice”), facsimile, written, and electronic bids will be received on behalf of the Clerk of the City of Eureka, Kansas (the “Issuer”) in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 11:00 a.m. (CST) October 15, 2019, for the purchase of the above-referenced bonds (the “Bonds”). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 1, 2019, and will become due on December 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2021	\$120,000	2031	\$165,000
2022	125,000	2032	170,000

(continued)

Year	Principal Amount*	Year	Principal Amount*
2023	130,000	2033	175,000
2024	135,000	2034	180,000
2025	135,000	2035	185,000
2026	140,000	2036	190,000
2027	145,000	2037	200,000
2028	150,000	2038	205,000
2029	155,000	2039	215,000
2030	160,000		

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on June 1, 2020.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier’s or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$61,600.

**Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 1, 2019, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2019

is \$12,679,633. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$3,080,000.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

**Issuer Address**

City of Eureka  
 Attn: Renee Burk, Clerk  
 309 N. Oak  
 PO Box 68  
 Eureka, KS 67045  
 620-583-6511  
 Fax: 620-583-6212  
 cityclerk@fox-net.net

**Financial Advisor – Facsimile Bid and Good Faith**

**Deposit Delivery Address**

George K. Baum & Company  
 Attn: Steve Shogren  
 100 N. Main, Suite 810  
 Wichita, KS 67202  
 316-264-9351  
 Fax: 316-264-9370  
 shogren@gkbaum.com

Dated August 26, 2019.

Renee Burk  
 Clerk

\* Subject to change, see the Notice  
 Doc. No. 047498

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2019 Supplement of the *Kansas Administrative Regulations*. Regulations can also be found at [http://www.sos.ks.gov/pubs/pubs\\_kar.aspx](http://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-34-1	New	V. 38, p. 57
4-34-2	New	V. 38, p. 58
4-34-3	New	V. 38, p. 58
4-34-4	New	V. 38, p. 59
4-34-5	New	V. 38, p. 59
4-34-6	New	V. 38, p. 61
4-34-7	New	V. 38, p. 62
4-34-8	New	V. 38, p. 62
4-34-9	New	V. 38, p. 63
4-34-10	New	V. 38, p. 64
4-34-11	New	V. 38, p. 64
4-34-12	New	V. 38, p. 64
4-34-13	New	V. 38, p. 65
4-34-14	New	V. 38, p. 65
4-34-15	New	V. 38, p. 66
4-34-16	New	V. 38, p. 66
4-34-17	New	V. 38, p. 67
4-34-18	New	V. 38, p. 67
4-34-19	New	V. 38, p. 68
4-34-20	New	V. 38, p. 68
4-34-21	New	V. 38, p. 70

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-47-1	New (T)	V. 38, p. 855
7-47-1	New	V. 38, p. 1113

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-18-6	Amended	V. 38, p. 55
9-18-9	Amended	V. 38, p. 56
9-18-28	Amended	V. 38, p. 56

**AGENCY 10: KANSAS BUREAU OF INVESTIGATION**

Reg. No.	Action	Register
10-22-1	Amended	V. 38, p. 1089
10-23-1	New	V. 38, p. 773
10-23-2	New	V. 38, p. 773
10-23-3	New	V. 38, p. 773
10-23-4	New	V. 38, p. 773
10-23-5	New	V. 38, p. 773
10-23-6	New	V. 38, p. 773

**AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

Reg. No.	Action	Register
14-6-4	Revoked (T)	V. 38, p. 856

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-18-1	New	V. 38, p. 856
16-18-2	New	V. 38, p. 856
16-18-3	New	V. 38, p. 857

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-1-20	Amended	V. 38, p. 924
28-35-146a	Amended	V. 38, p. 130
28-35-147a	Amended	V. 38, p. 130
28-55-1	Revoked	V. 38, p. 1024
28-55-2	Revoked	V. 38, p. 1024
28-55-3	Revoked	V. 38, p. 1025
28-55-4	Revoked	V. 38, p. 1025
28-55-5	Revoked	V. 38, p. 1025

**AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES**

Reg. No.	Action	Register
30-4-34	Amended	V. 38, p. 403
30-4-35	Amended	V. 38, p. 403
30-4-36	Amended	V. 38, p. 403
30-4-40	Amended	V. 38, p. 403
30-4-41	Amended	V. 38, p. 404
30-4-50	Amended	V. 38, p. 404
30-4-51	Amended	V. 38, p. 405
30-4-54	Amended	V. 38, p. 405
30-4-64	Amended	V. 38, p. 406
30-4-90	Revoked	V. 38, p. 407
30-4-98	Amended	V. 38, p. 407
30-4-100	Amended	V. 38, p. 407
30-4-107	Amended	V. 38, p. 408
30-4-109	Amended	V. 38, p. 408
30-4-111	Amended	V. 38, p. 409
30-4-113	Amended	V. 38, p. 409
30-4-120	Revoked	V. 38, p. 410
30-4-130	Amended	V. 38, p. 410
30-4-140	Amended	V. 38, p. 412
30-46-10	Amended	V. 38, p. 128
30-46-13	Amended	V. 38, p. 128
30-46-15	Amended	V. 38, p. 129
30-46-17	Amended	V. 38, p. 129

**AGENCY 47: DEPARTMENT OF HEALTH AND ENVIRONMENT—MINED-LAND CONSERVATION AND RECLAMATION**

Reg. No.	Action	Register
47-2-75	Amended	V. 38, p. 84
47-3-1	Amended	V. 38, p. 86
47-3-2	Amended	V. 38, p. 86
47-3-42	Amended	V. 38, p. 86
47-5-5a	Amended	V. 38, p. 90
47-6-1	Amended	V. 38, p. 93
47-6-2	Amended	V. 38, p. 93
47-6-3	Amended	V. 38, p. 94
47-6-4	Amended	V. 38, p. 94
47-6-6	Amended	V. 38, p. 94
47-6-8	Amended	V. 38, p. 94
47-6-9	Amended	V. 38, p. 95
47-6-10	Amended	V. 38, p. 95
47-6-11	Amended	V. 38, p. 95
47-7-2	Amended	V. 38, p. 96
47-8-9	Amended	V. 38, p. 96
47-9-1	Amended	V. 38, p. 97
47-9-4	Amended	V. 38, p. 103
47-10-1	Amended	V. 38, p. 103
47-11-8	Amended	V. 38, p. 105
47-12-4	Amended	V. 38, p. 105
47-13-4	Amended	V. 38, p. 106
47-14-7	Amended	V. 38, p. 107
47-15-1a	Amended	V. 38, p. 107
47-16-6	Amended	V. 38, p. 108
47-16-9	Amended	V. 38, p. 108
47-16-10	Amended	V. 38, p. 108

47-16-12	Amended	V. 38, p. 109
47-16-13	New	V. 38, p. 109

**AGENCY 51: DEPARTMENT OF LABOR—DIVISION OF WORKERS COMPENSATION**

Reg. No.	Action	Register
51-9-7	Amended	V. 38, p. 231
51-9-17	Amended	V. 38, p. 212

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-4-101	Amended	V. 38, p. 545

**AGENCY 63: BOARD OF MORTUARY ARTS**

Reg. No.	Action	Register
63-5-3	New	V. 38, p. 183

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-7-4	New	V. 38, p. 989
66-9-7	Amended	V. 38, p. 622
66-10-1	Amended	V. 38, p. 622
66-10-3	Amended	V. 38, p. 622

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-11-1	Amended	V. 38, p. 541
68-11-2	Amended	V. 38, p. 541

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-1-10	New	V. 38, p. 84

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-4-1	Amended	V. 38, p. 875
82-4-2a	Amended	V. 38, p. 876
82-4-3b	Amended	V. 38, p. 876
82-4-3c	Amended	V. 38, p. 877
82-4-3d	Amended	V. 38, p. 878
82-4-3f	Amended	V. 38, p. 879
82-4-3g	Amended	V. 38, p. 882
82-4-3h	Amended	V. 38, p. 885
82-4-3i	Amended	V. 38, p. 886
82-4-3j	Amended	V. 38, p. 888
82-4-3k	Amended	V. 38, p. 888
82-4-3l	Amended	V. 38, p. 889
82-4-3m	Amended	V. 38, p. 891
82-4-3n	Amended	V. 38, p. 891
82-4-3o	Amended	V. 38, p. 892
82-4-20	Amended	V. 38, p. 892
82-4-21	Amended	V. 38, p. 893
82-4-22	Amended	V. 38, p. 893
82-4-24a	Amended	V. 38, p. 893
82-4-27	Amended	V. 38, p. 893
82-4-30a	Amended	V. 38, p. 894
82-4-40	Revoked	V. 38, p. 894
82-4-42	Amended	V. 38, p. 894
82-4-44	Revoked	V. 38, p. 894
82-4-46	Revoked	V. 38, p. 894
82-4-48	Amended	V. 38, p. 894
82-4-48a	Revoked	V. 38, p. 895
82-4-50	Amended	V. 38, p. 895
82-4-51	Amended	V. 38, p. 895
82-4-53	Amended	V. 38, p. 895
82-4-56a	Amended	V. 38, p. 895
82-4-57	Amended	V. 38, p. 896
82-4-58d	Amended	V. 38, p. 896
82-4-63	Amended	V. 38, p. 896
82-4-65	Amended	V. 38, p. 896

82-4-66	Revoked	V. 38, p. 897
82-4-68	Amended	V. 38, p. 897
82-4-85	Amended	V. 38, p. 897
82-4-86	Revoked	V. 38, p. 898

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-11	Amended (T)	V. 38, p. 855

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-11-1	Amended	V. 38, p. 344
100-28a-14	Amended	V. 38, p. 184
100-76-2	Amended	V. 38, p. 184
100-77-1	New (T)	V. 38, p. 8
100-77-1	New	V. 38, p. 447
100-77-2	New (T)	V. 38, p. 8
100-77-2	New	V. 38, p. 448
100-77-3	New (T)	V. 38, p. 8
100-77-3	New	V. 38, p. 448

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-1-13	Amended	V. 38, p. 185
102-1-18	Amended	V. 38, p. 212
102-2-3	Amended	V. 38, p. 185
102-2-14	Amended	V. 38, p. 212
102-3-2	Amended	V. 38, p. 185
102-3-15	Amended	V. 38, p. 212
102-4-2	Amended	V. 38, p. 186
102-4-15	Amended	V. 38, p. 212
102-5-2	Amended	V. 38, p. 186
102-5-14	Amended	V. 38, p. 212
102-7-2	Amended	V. 38, p. 186
102-7-12	Amended	V. 38, p. 212

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 38, p. 367
105-5-3	Amended	V. 38, p. 367
105-5-6	Amended	V. 38, p. 367
105-5-7	Amended	V. 38, p. 368
105-5-8	Amended	V. 38, p. 368
105-5-11	Revoked	V. 38, p. 368

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-5-1	Amended	V. 38, p. 153
109-8-1	Amended	V. 38, p. 153
109-8-2	Amended	V. 38, p. 154
109-11-6a	Amended	V. 38, p. 154

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30,

No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*.

Reg. No.	Action	Register
111-2-325	New	V. 37, p. 1192
111-2-326	New	V. 37, p. 1192
111-4-877	Amended	V. 38, p. 925
111-4-878	Amended	V. 38, p. 925
111-4-880	Amended	V. 38, p. 925
111-4-881	Amended	V. 38, p. 926
111-4-3507	Amended	V. 37, p. 127
111-4-3508	New	V. 37, p. 132
111-4-3509	New	V. 37, p. 132
111-4-3510	New	V. 37, p. 215
111-4-3511	New	V. 37, p. 216
111-4-3512	New	V. 37, p. 217
111-4-3513	New	V. 37, p. 247
111-4-3514	New	V. 37, p. 248
111-4-3515	New	V. 37, p. 249
111-4-3516	New	V. 37, p. 439
111-4-3517	New	V. 37, p. 440
111-4-3518	New	V. 37, p. 442
111-4-3519	New	V. 37, p. 443
111-4-3520	New	V. 37, p. 444
111-4-3521	New	V. 37, p. 614
111-4-3522	New	V. 37, p. 615
111-4-3523	New	V. 37, p. 616
111-4-3524	New	V. 37, p. 617
111-4-3525	New	V. 37, p. 618
111-4-3526	New	V. 37, p. 660
111-4-3527	New	V. 37, p. 661
111-4-3528	New	V. 37, p. 662
111-4-3529	New	V. 37, p. 693
111-4-3530	New	V. 37, p. 694
111-4-3531	New	V. 37, p. 695
111-4-3532	New	V. 37, p. 697
111-4-3533	New	V. 37, p. 698
111-4-3534	New	V. 37, p. 776
111-4-3535	New	V. 37, p. 776
111-4-3536	New	V. 37, p. 777
111-4-3537	New	V. 37, p. 980
111-4-3538	New	V. 37, p. 982
111-4-3539	New	V. 37, p. 983
111-4-3540	New	V. 37, p. 984
111-4-3541	New	V. 37, p. 985
111-4-3542	New	V. 37, p. 1166
111-4-3543	New	V. 37, p. 1167
111-4-3544	New	V. 37, p. 1168
111-4-3545	New	V. 37, p. 1169
111-4-3546	New	V. 37, p. 1083
111-4-3547	Amended	V. 38, p. 926
111-4-3548	New	V. 38, p. 283
111-4-3549	New	V. 38, p. 284
111-4-3550	New	V. 38, p. 285
111-4-3551	New	V. 38, p. 286
111-4-3552	New	V. 38, p. 287
111-4-3553	New	V. 38, p. 289
111-4-3554	New	V. 38, p. 292
111-4-3555	New	V. 38, p. 320
111-4-3556	New	V. 38, p. 321
111-4-3557	New	V. 38, p. 577
111-4-3558	New	V. 38, p. 578
111-4-3559	New	V. 38, p. 579
111-4-3560	New	V. 38, p. 580
111-4-3561	New	V. 38, p. 582
111-4-3562	New	V. 38, p. 622
111-4-3563	New	V. 38, p. 623

111-4-3564	New	V. 38, p. 624
111-4-3565	New	V. 38, p. 625
111-4-3566	New	V. 38, p. 626
111-4-3567	New	V. 38, p. 627
111-4-3568	New	V. 38, p. 628
111-4-3569	New	V. 38, p. 629
111-4-3570	New	V. 38, p. 630
111-4-3571	New	V. 38, p. 632
111-4-3572	New	V. 38, p. 633
111-4-3573	New	V. 38, p. 927
111-4-3574	New	V. 38, p. 928
111-4-3575	New	V. 38, p. 929
111-4-3576	New	V. 38, p. 930
111-4-3577	New	V. 38, p. 1063
111-4-3578	New	V. 38, p. 1064
111-4-3579	New	V. 38, p. 1065
111-4-3580	New	V. 38, p. 1067
111-4-3581	New	V. 38, p. 1068
111-4-3582	New	V. 38, p. 1069
111-5-80	Amended	V. 37, p. 218
111-5-81	Amended	V. 37, p. 219
111-5-82	Amended	V. 37, p. 220
111-5-83	Amended	V. 37, p. 221
111-5-84	Amended	V. 37, p. 221
111-5-85	Amended	V. 37, p. 221
111-5-243	New	V. 37, p. 620
111-5-244	New	V. 38, p. 323
111-7-81	Amended	V. 37, p. 986
111-7-267	New	V. 37, p. 133
111-7-268	New	V. 37, p. 987
111-7-269	New	V. 37, p. 987
111-4-270	New	V. 37, p. 987
111-7-271	New	V. 37, p. 988
111-7-272	New	V. 37, p. 988
111-7-273	New	V. 37, p. 988
111-7-274	New	V. 37, p. 989
111-7-275	New	V. 37, p. 989
111-7-276	Amended	V. 38, p. 326
111-7-277	New	V. 38, p. 932
111-9-218	New	V. 37, p. 251
111-9-219	New	V. 37, p. 989
111-9-220	New	V. 37, p. 1193
111-9-221	New	V. 38, p. 323
111-9-222	New	V. 38, p. 324
111-15-1	Amended	V. 38, p. 932
111-15-2	Amended	V. 38, p. 932
111-15-3	Amended	V. 38, p. 933
111-15-5	Amended	V. 38, p. 934
111-15-6	Amended	V. 38, p. 934
111-15-8	Amended	V. 38, p. 935
111-15-21	Amended	V. 37, p. 1174
111-17-37	New	V. 38, p. 1070
111-19-1	Amended	V. 38, p. 633
111-19-2	Amended	V. 38, p. 634
111-19-11	Amended	V. 37, p. 251
111-19-26	New	V. 37, p. 134
111-19-27	New	V. 37, p. 222
111-19-28	New	V. 37, p. 222
111-19-29	New	V. 37, p. 620
111-19-30	New	V. 37, p. 620
111-19-31	New	V. 37, p. 620
111-19-32	New	V. 37, p. 621
111-19-33	New	V. 37, p. 621
111-19-34	New	V. 37, p. 621
111-19-35	New	V. 37, p. 622
111-19-36	New	V. 37, p. 622
111-19-37	New	V. 37, p. 622
111-19-38	New	V. 37, p. 623
111-19-39	New	V. 37, p. 623
111-19-40	New	V. 37, p. 624
111-19-41	New	V. 37, p. 624
111-19-42	New	V. 37, p. 625
111-19-43	New	V. 37, p. 252
111-19-44	New	V. 37, p. 665
111-19-45	New	V. 37, p. 778
111-19-46	New	V. 37, p. 990

111-19-47	New	V. 37, p. 1084	111-302-4	Amended	V. 37, p. 223	111-501-147	Amended	V. 38, p. 938
111-19-48	New	V. 38, p. 176	111-302-5	Amended	V. 38, p. 178	111-501-148	New	V. 38, p. 940
111-19-49	New	V. 38, p. 177	111-305-4	Amended	V. 38, p. 946	111-601-2	Amended	V. 38, p. 587
111-19-50	New	V. 38, p. 294	111-305-6	Amended	V. 38, p. 946	111-601-6	Amended	V. 38, p. 588
111-19-51	New	V. 38, p. 295	111-401-6	Amended	V. 37, p. 253	111-601-22	Amended	V. 37, p. 630
111-19-52	New	V. 38, p. 583	111-401-11	Amended	V. 37, p. 254	111-601-23	Amended	V. 37, p. 630
111-19-53	New	V. 38, p. 584	111-401-15	Amended	V. 38, p. 324	111-601-24	Amended	V. 37, p. 631
111-19-54	New	V. 38, p. 585	111-401-17	Amended	V. 38, p. 325	111-601-25	Amended	V. 37, p. 632
111-19-55	New	V. 38, p. 585	111-401-35	Amended	V. 38, p. 326	111-601-36	Amended	V. 38, p. 941
111-19-56	New	V. 38, p. 585	111-401-63	Amended	V. 37, p. 445	111-601-37	Amended	V. 38, p. 943
111-19-57	New	V. 38, p. 585	111-401-109	Amended	V. 37, p. 628	111-601-46	New	V. 37, p. 632
111-19-58	New	V. 38, p. 586	111-401-117	Amended	V. 37, p. 254	111-601-47	New	V. 37, p. 632
111-19-59	New	V. 38, p. 586	111-401-208	Amended	V. 37, p. 1037	111-601-48	Amended	V. 37, p. 1038
111-19-60	New	V. 38, p. 587	111-401-240	New	V. 37, p. 667	111-601-49	New	V. 37, p. 633
111-19-61	New	V. 38, p. 587	111-401-241	New	V. 37, p. 667	111-601-50	New	V. 37, p. 633
111-19-62	New	V. 38, p. 634	111-401-242	New	V. 37, p. 667			
111-19-63	New	V. 38, p. 635	111-401-243	New	V. 37, p. 667			
111-19-64	New	V. 38, p. 935	111-401-244	New	V. 37, p. 668			
111-19-65	New	V. 38, p. 936	111-401-245	New	V. 37, p. 668			
111-19-66	New	V. 38, p. 937	111-401-246	New	V. 37, p. 669			
111-19-67	New	V. 38, p. 944	111-401-247	New	V. 37, p. 779			
111-19-68	New	V. 38, p. 945	111-401-248	New	V. 37, p. 779			
111-19-69	New	V. 38, p. 1071	111-401-249	New	V. 37, p. 779			
111-19-70	New	V. 38, p. 1071	111-401-250	New	V. 37, p. 780			
111-301-39	Amended	V. 37, p. 223	111-401-251	New	V. 37, p. 780			
111-301-60	Amended	V. 38, p. 636	111-401-252	New	V. 37, p. 781			
111-301-61	Amended	V. 38, p. 636	111-501-3	Amended	V. 38, p. 638			
111-301-62	Amended	V. 38, p. 637	111-501-24	Amended	V. 37, p. 256			
111-301-63	New	V. 37, p. 135	111-501-25	Amended	V. 37, p. 257			
111-301-64	New	V. 37, p. 135	111-501-44	Amended	V. 37, p. 1174			
111-301-65	New	V. 37, p. 135	111-501-45	Amended	V. 37, p. 783			
111-301-66	New	V. 37, p. 136	111-501-101	Amended	V. 37, p. 1085			
111-301-67	New	V. 37, p. 626	111-501-141	Amended	V. 37, p. 1037			
111-301-68	Amended	V. 37, p. 990	111-501-142	Amended	V. 37, p. 258			
111-301-69	New	V. 37, p. 626	111-501-143	Amended	V. 37, p. 993			
111-301-70	Amended	V. 37, p. 991	111-501-144	New	V. 37, p. 993			
111-301-71	Amended	V. 37, p. 991	111-501-145	Amended	V. 38, p. 296			
111-302-2	Amended	V. 38, p. 178	111-501-146	New	V. 37, p. 994			

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
115-2-1	Amended	V. 38, p. 1089
115-2-3	Amended	V. 38, p. 370
115-2-4	Amended	V. 38, p. 371
115-2-7	Revoked	V. 38, p. 1091
115-3-2	Amended	V. 38, p. 371
115-4-4	Amended	V. 38, p. 371
115-4-11	Amended	V. 38, p. 372
115-5-1	Amended	V. 38, p. 541
115-5-2	Amended	V. 38, p. 542
115-5-3	Amended	V. 38, p. 1091
115-5-3a	New	V. 38, p. 1091
115-5-4	Amended	V. 38, p. 542
115-6-1	Amended	V. 38, p. 543
115-8-1	Amended	V. 38, p. 543
115-9-5	Amended	V. 38, p. 375
115-11-2	Amended	V. 38, p. 127
115-13-4	Amended	V. 38, p. 544
115-20-7	Amended	V. 38, p. 545

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**Secretary of State**  
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