



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 33, No. 49

December 4, 2014

Pages 1225-1240

| In this issue . . .   | Page      |
|---|-----------|
| <b>Department of Administration—Office of Facilities and Procurement Management</b> |           |
| Notice of requested engineering commissioning services .....                        | 1226      |
| <b>Office of the Governor</b>   |           |
| Notice of available grant funding .....   | 1227      |
| <b>Department of Administration—Procurement and Contracts</b>                       |           |
| Notice to bidders for state purchases .....   | 1227      |
| <b>Secretary of State</b>   |           |
| Code mortgage rate for December .....   | 1227      |
| <b>Pooled Money Investment Board</b>  |           |
| Notice of investment rates.....   | 1227      |
| <b>Kansas Department of Transportation</b>  |           |
| Request for bids for school and activity buses .....                                | 1227      |
| <b>Kansas Board of Regents Universities</b>   |           |
| Notice to bidders.....  | 1229      |
| <b>Department of Health and Environment</b>   |           |
| Notice concerning water pollution control permits/applications .....                | 1228      |
| Requests for comments on proposed air quality permits.....                          | 1229-1231 |
| <b>Notice of Bond/Note Sale</b>   |           |
| City of Topeka.....   | 1231      |
| U.S.D. 268, Sedgwick County (Cheney) (revised).....                                 | 1233      |
| U.S.D. 248, Crawford County (Girard) (revised).....                                 | 1234      |
| Community Hospital District No 1, Pottawatomie, Jackson and Nemaha Counties .....   | 1235      |
| <b>City of Concordia</b>  |           |
| Notice of intent to seek private placement of general obligation bonds.....         | 1234      |
| <b>City of Lenexa</b>   |           |
| Notice to bidders.....  | 1236      |
| <b>Index to administrative regulations.....</b>                                     | 1236      |

State of Kansas

**Department of Administration  
Office of Facilities and  
Procurement Management**

**Notice of Requested "On-Call" Engineering  
Commissioning Services**

Notice is hereby given of the commencement of the selection process for "on-call" engineering commissioning services for Kansas State University. Services will be for new construction projects as well as renovation projects for Kansas State University. One or more firms will be selected. Contracts will be for three years.

For more information contact Casey Lauer at 785-532-2578. Firms interested in providing these services should be familiar with the requirements found in Part B — Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbrevi-

ation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B — Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Procurement Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submittals shall be delivered to the attention of Randy Riveland by 2 p.m. on or before December 19.

Mark J. McGivern, Director  
Office of Facilities and  
Procurement Management

Doc. No. 043135

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are \$80 (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. **Periodicals postage paid at Topeka, Kansas. POSTMASTER:** Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594.

© Kansas Secretary of State 2014. Reproduction of the publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.

Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: [http://www.sos.ks.gov/pubs/pubs\\_kansas\\_register.asp](http://www.sos.ks.gov/pubs/pubs_kansas_register.asp)

**Published by**  
Kris W. Kobach  
Secretary of State  
1st Floor, Memorial Hall  
120 S.W. 10th Ave.  
Topeka, KS 66612-1594  
785-296-4564  
[www.sos.ks.gov](http://www.sos.ks.gov)



**Register Office:**  
1st Floor, Memorial Hall  
785-296-3489  
Fax 785-296-8577  
[kansasregister@sos.ks.gov](mailto:kansasregister@sos.ks.gov)

State of Kansas

Office of the Governor

Notice of Available Grant Funding

Grant funds are available from the federal John R. Justice Grant Program for calendar year 2015. The purpose of this grant program is to provide student loan repayment assistance for full-time local, state and federal government public defenders and full-time local and state government prosecutors who commit to serving as public defenders and prosecutors for at least three years. Kansas has \$28,680 available for grant awards and will be split between prosecutors (\$14,340) and public defenders (\$14,340). Federal John R. Justice Grant funds awarded under this program are a supplement to, not a substitute for, personal student loan obligations. To be eligible to receive funding an attorney must not be in default on repayment of any federal student loans.

For a copy of the grant application contact Kim Gerety at 785-291-3205 or kim.gerety@ks.gov. All grant applications must be postmarked to the Kansas Governor's Grants Program by January 8, 2015.

Adrienne Foster, Administrator  
Governor's Grants Program

Doc. No. 043133

State of Kansas

Department of Administration  
Procurement and Contracts

Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

- 12/18/2014 EVT0003466 Glass Beads for Traffic Line Paint
- 12/19/2014 EVT0003452 Evidential Breath Alcohol Testing Devices
- 12/19/2014 EVT0003465 Printing, Kansas Medical and Science Magazine
- 12/23/2014 EVT0003462 Erosion Control Products
- 12/23/2014 EVT0003464 Well Plugging – Lassman D3 Project
- 12/30/2015 EVT0003450 Reservoir Engineer
- 01/09/2015 EVT0003440 Services, Network Connectivity

The above-referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 043137

State of Kansas

Secretary of State

Code Mortgage Rate for December

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of December 1, 2014, through December 31, 2014, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach  
Secretary of State

Doc. No. 043128

State of Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2013 Supp. 12-1675(b)(c)(d) and K.S.A. 2013 Supp. 12-1675a(g).

Effective 12-1-14 through 12-7-14

| Term      | Rate  |
|-----------|-------|
| 1-89 days | 0.09% |
| 3 months  | 0.03% |
| 6 months  | 0.08% |
| 12 months | 0.18% |
| 18 months | 0.28% |
| 2 years   | 0.50% |

Scott Miller  
Director of Investments

Doc. No. 043126

State of Kansas

Department of Transportation

Request for Bids

Sealed bids for school and activity buses will be accepted by the Kansas Department of Transportation, on behalf of Kansas Unified School Districts and Interlocal Cooperative Agreements, until 2 p.m. January 23, 2015. The Invitation for Bid document can be downloaded at <http://www.ksdot.org/burFiscal/rfq/rfq.asp>. All bids shall be submitted in sealed envelopes addressed to the Kansas Department of Transportation, Fiscal Services Procurement Section, 2nd Floor-West Wing, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3745, or by email to [bids@ksdot.org](mailto:bids@ksdot.org), and clearly marked as Bid Event ID: CB0003.

Kent Olson, Director  
Fiscal and Asset Management

Doc. No. 043127

State of Kansas

Department of Health and Environment

Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-14-308/312

Pending Permits for Confined Feeding Facilities

Table with 3 columns: Name and Address of Applicant, Legal Description, Receiving Water. Row 1: Orin Eckhardt, NE/4 of Section 24, T33S, R25E, Cherokee County, Neosho River Basin.

Kansas Permit No. A-NECK-F028

This permit is being reissued for an existing facility for 22,000 head (396 animal units) of turkeys. The permit contains modifications consisting of a manure/litter pad to the north of the facility. There is no change in the permitted animal units.

Table with 3 columns: Name and Address of Applicant, Legal Description, Receiving Water. Row 1: Warren R. Wheeler, NE/4 of Section 13, T11S, R19E, Jefferson County, Kansas River Basin.

Kansas Permit No. A-KSJF-B005

This permit is being reissued for an existing facility with a maximum capacity of 75 head (75 animal units) of cattle more than 700 pounds and 50 head (25 animal units) of cattle 700 pounds or less, for a total of 100 animal units of cattle. There is no change in the permitted animal units from the previous permit cycle.

Table with 3 columns: Name and Address of Applicant, Legal Description, Receiving Water. Row 1: Randy Goeckel, NE/4 of Section 01, T03S, R04E, Washington County, Big Blue River Basin.

Kansas Permit No. A-BBWS-S016

This permit is being reissued for an existing facility with a maximum capacity of 400 head (160 animal units) of swine more than 55 pounds and 500 head (50 animal units) of swine 55 pounds or less,

for a total of 210 animal units of swine. There is no change in the permitted animal units.

Table with 3 columns: Name and Address of Applicant, Legal Description, Receiving Water. Row 1: Jim Goeckel, NE/4 of Section 26, T02S, R04E, Washington County, Big Blue River Basin.

Kansas Permit No. A-BBWS-S013

This permit is being reissued for an existing facility with a maximum capacity of 1,250 head (500 animal units) of swine more than 55 pounds and 1,400 head (140 animal units) of swine 55 pounds or less, for a total of 640 animal units. There is no change in the permitted animal units.

Table with 3 columns: Name and Address of Applicant, Legal Description, Receiving Water. Row 1: Scott T. Keast, SW/4 of Section 29, T21S, R17W, Pawnee County, Upper Arkansas River Basin.

Kansas Permit No. A-UAPN-B009

This is a reissuance of a permit for an existing facility for 900 head (900 animal units) of cattle weighing greater than 700 pounds. There is no change in the permitted animal units from the previous permit.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before January 3 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-14-308/312) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Dr. Susan Mosier Interim Secretary of Health and Environment

Doc. No. 043136

## State of Kansas

## Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** — Bid postings: [www.emporia.edu/busaff/](http://www.emporia.edu/busaff/). Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: [tshepher@emporia.edu](mailto:tshepher@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** — Bid postings: [www.fhsu.edu/purchasing/bids](http://www.fhsu.edu/purchasing/bids). Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** — Bid postings: [www.k-state.edu/purchasing/rfq](http://www.k-state.edu/purchasing/rfq). Additional contact info: phone: 785-532-5214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** — Bid postings: [www.pittstate.edu/office/purchasing](http://www.pittstate.edu/office/purchasing). Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** — Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** — Bid postings: <http://www2.kumc.edu/finance/purchasing/bids.html>. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** — Bid postings: [www.wichita.edu/purchasing](http://www.wichita.edu/purchasing). Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Steve White  
Chair of Regents Purchasing Group  
Director of Purchasing  
Wichita State University

Doc. No. 042813

## State of Kansas

Department of Health  
and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. O'Donnell & Sons Construction has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

O'Donnell & Sons Construction, 15301 Broadmoor, Overland Park, KS 66223, owns and operates a portable air curtain incinerator currently located at South Clark Road & 127th St., Olathe, KS 66223.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Johnson County Department of Health and Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-296-1947, at the KDHE central office, or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon January 5.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon January 5 in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or

(continued)

unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Dr. Susan Mosier  
Interim Secretary of Health  
and Environment

Doc. No. 043129

#### State of Kansas

### Department of Health and Environment

#### Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Beutler, Inc., dba George J. Shaw Construction, has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Beutler, Inc., dba George J. Shaw Construction, 1601 Bellefontaine, Kansas City, MO 64127, owns and operates a portable air curtain incinerator currently located at College Blvd. and Switzer, Overland Park, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Johnson County Department of Health and Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-296-1947, at the KDHE central office, or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon January 5.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon January 5 in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review pe-

riod, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Dr. Susan Mosier  
Interim Secretary of Health  
and Environment

Doc. No. 043130

#### State of Kansas

### Department of Health and Environment

#### Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Kissick Construction Co. has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Kissick Construction Co., 8131 Indiana, Kansas City, MO 64132, owns and operates a portable air curtain incinerator currently located at 2272 W. Santa Fe St., Olathe, KS 66061.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and a copy of only the proposed permit may be reviewed at the Johnson County Department of Health and Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-296-1947, at the KDHE central office, or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon January 5.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon January 5 in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Dr. Susan Mosier  
Interim Secretary of Health  
and Environment

Doc. No. 043131

## State of Kansas

### Department of Health and Environment

#### Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Signature Landscape, Inc. has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Signature Landscape, Inc., 15705 Pflumm Road, Olathe, KS 66062, owns and operates an air curtain incinerator located at the same location.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Johnson County Department of Health and Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-

296-1947, at the KDHE central office, or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon January 5.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon January 5 in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Dr. Susan Mosier  
Interim Secretary of Health  
and Environment

Doc. No. 043132

(Published in the Kansas Register December 4, 2014.)

### Summary Notice of Bond Sale City of Topeka, Kansas \$5,000,000\*

#### Taxable Full Faith and Credit STAR Bonds Series 2014-A (Heartland Park)

#### Bids

Subject to the Official Notice of Bond Sale and Preliminary Official Statement to be dated on or about December 9, 2014, facsimile and electronic (explained below) bids for the purchase of Taxable Full Faith and Credit STAR Bonds, Series 2014-A (Heartland Park), in the aggregate principal amount of \$5,000,000\* of the city of Topeka, Kansas, will be received on behalf of the governing body of the city by the city's financial advisor, in the case of facsimile bids at 913-12-8053, and in the case of electronic bids, on the Columbia Capital Auction Website,

(continued)

<http://www.columbiacapitalauction.com>, until 9:30 a.m. (CST) Tuesday, December 16, 2014. No bid of less than 105.00 percent of the aggregate principal amount of the bonds, plus accrued interest, if any, thereon to the date of delivery will be considered, and no supplemental interest payments will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated December 30, 2014, and will become due on August 15 in the years as follows:

| Year | Principal Amount* |
|------|-------------------|
| 2015 | \$445,000         |
| 2016 | 395,000           |
| 2017 | 405,000           |
| 2018 | 420,000           |
| 2019 | 430,000           |
| 2020 | 445,000           |
| 2021 | 460,000           |
| 2022 | 470,000           |
| 2023 | 490,000           |
| 2024 | 510,000           |
| 2025 | 530,000           |

The city reserves the right to modify the total amount of the bonds and the amount of any maturity in order to properly structure certain funds and accounts and substantially obtain annual debt service parameters determined by the city, based upon the interest rates and reoffering yields submitted by the successful bidder. In formulating bids, bidders should consider that bids generating significant premium may result in greater principal amortization in later years and bids generating significant discount may result in greater principal in earlier years. Upon notification of preliminary award, the successful bidder must transmit to the city within 20 minutes, by fax or email, its reoffering yields on the bonds. The successful bidder will be notified by means of telephone or facsimile transmission of any modification to such principal amount not later than 2 p.m. (CST) on the sale date. If the principal amounts are modified, the city will seek to modify the maturity schedule, or make other mutually agreeable changes, in a way that will neither increase nor reduce the successful bidder's spread as a percentage of the principal amount of the bonds issued after taking into account such adjustments. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein.

The bonds will be subject to mandatory redemption prior to maturity as provided in the Official Notice of Bond Sale. The bonds will not be subject to optional redemption prior to maturity.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 15 and August 15 in each year, beginning February 15, 2015.

**Pre-Bid Revisions**

The city reserves the right to issue a Supplemental Notice of Sale not later than 48 hours prior to the sale date via the electronic bidding website (<http://www.columbiacapitalauction.com>) If issued, the Supplemental Notice may modify (i) the maturity amounts of the bonds and/or (ii) such other terms of this notice as the city determines. Any such modifications will supersede the maturities and such other terms as set forth herein.

**Paying Agent and Bond Registrar**

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar for the bonds.

**Good Faith Deposit**

Each bid shall be accompanied by either a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or wire transfer in the amount of \$100,000 (representing 2 percent of the principal amount of the bonds).

**Delivery**

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered to the facilities of the Depository Trust Company, Jersey City, New Jersey, without cost to the successful bidder within 45 days after the date of the sale.

**Assessed Valuation and Indebtedness**

The total assessed valuation of taxable tangible property in the city for the year 2014 is \$1,129,368,783. The total general obligation bonded indebtedness of the city, including the bonds, is \$195,585,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Electronic copies of the Preliminary Official Statement and Official Notice of Bond Sale may be found at <http://www.columbiacapitalauction.com>. Additional information regarding the bonds may be obtained from Brandon Kauffman, chief fiscal officer, 785-368-3970 or fax 785-368-3975; or from the city's financial advisor, Columbia Capital Management, LLC, 6330 Lamar Ave., Suite 200, Overland Park, KS 66202, 913-248-8500 or fax 913-248-8900.

Dated November 25, 2014.

City of Topeka, Kansas  
 Brenda Younger, City Clerk  
 City Hall  
 215 S.E. 7th St.  
 Topeka, KS 66603  
 785-368-3940

\*Subject to change.

Doc. No. 043140



(Published in the Kansas Register December 4, 2014.)

**\*\*Revised\*\***

**Summary Notice of Bond Sale  
Unified School District No. 268  
Sedgwick County, Kansas (Cheney)  
\$5,700,000  
General Obligation Bonds, Series 2015  
(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated October 13, 2014, written and electronic bids will be received on behalf of the clerk of Unified School District No. 268, Sedgwick County, Kansas (Cheney) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CST) December 8, 2014, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated January 8, 2015, and will become due on September 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 2015 | \$530,000        |
| 2016 | 510,000          |
| 2017 | 625,000          |
| 2018 | 640,000          |
| 2019 | 655,000          |
| 2020 | 665,000          |
| 2021 | 675,000          |
| 2022 | 690,000          |
| 2023 | 710,000          |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2015.

**Adjustment of Issue Size**

The issuer reserves the right to decrease the total principal amount of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issue. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein. If there is a decrease in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. (CST) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final

aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$114,000.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about January 8, 2015, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is \$32,836,358. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$15,610,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

**Written Bid and Good Faith**

**Deposit Delivery Address:**

Dawn Hampel, Clerk  
100 W. 6th  
Cheney, KS 67025  
316-542-3512  
Fax: 316-542-0326  
dhampel@usd268.org

**Financial Advisor — Facsimile Bid and**

**Good Faith Deposit Delivery Address:**

Piper Jaffray & Co.  
11635 Rosewood St.  
Leawood, KS 66211  
Attn: Greg Vahrenberg  
913-345-3374  
Fax: 913-345-3393  
gregory.m.vahrenberg@pjc.com

Dated October 13, 2014.

Unified School District No. 268  
Sedgwick County, Kansas (Cheney)

Doc. No. 043139

(Published in the Kansas Register December 4, 2014.)

2024

480,000

**City of Concordia, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Bonds, Series 2014**

Notice is hereby given that the city of Concordia, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$1,225,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated November 19, 2014.

Stacey Crum  
City Clerk

Doc. No. 043138

(Published in the Kansas Register December 4, 2014.)

**\*\*Revised\*\***

**Summary Notice of Bond Sale  
Unified School District No. 248  
Crawford County, Kansas (Girard)**

**\$6,195,000**

**General Obligation Bonds  
Series 2015**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated October 9, 2014, written and electronic bids will be received on behalf of the clerk of Unified School District No. 248, Crawford County, Kansas (Girard) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CST) December 11, 2014, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated January 8, 2015, and will become due on September 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 2015 | \$400,000        |
| 2016 | 495,000          |
| 2017 | 620,000          |
| 2018 | 650,000          |
| 2019 | 670,000          |
| 2020 | 690,000          |
| 2021 | 710,000          |
| 2022 | 725,000          |
| 2023 | 755,000          |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2015.

**Adjustment of Issue Size**

The issuer reserves the right to decrease the total principal amount of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issue. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein. If there is a decrease in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. (CST) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$123,900.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about January 8, 2015, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is \$40,642,255. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$16,000,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

**Written Bid and Good Faith****Deposit Delivery Address:**

Becky Mein, Clerk  
Unified School District No. 248  
415 N. Summit Ave.  
Girard, KS 66743-1128  
620-724-4325  
Fax: 620-724-8446  
bmein@girard248.org

**Financial Advisor — Facsimile Bid and Good Faith Deposit Delivery Address:**

Piper Jaffray & Co.  
11635 Rosewood St.  
Leawood, KS 66211  
Attn: Greg Vahrenberg  
913-345-3374  
Fax: 913-345-3393  
gregory.m.vahrenberg@pjc.com

Dated October 9, 2014.

Unified School District No. 248  
Crawford County, Kansas (Girard)

Doc. No. 043141

(Published in the Kansas Register December 4, 2014.)

**Summary Notice of Note Sale  
Community Hospital District No. 1**

**Pottawatomie, Jackson and Nemaha Counties, Kansas  
\$7,670,000\***

**General Obligation Temporary Notes, Series 2014**

**(General obligation notes payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Note Sale dated October 24, 2014, written and electronic bids will be received on behalf of the chief executive officer of the Community Hospital District No. 1 of Pottawatomie, Jackson and Nemaha Counties, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, via PARITY, until 11 a.m. (CST) December 11, 2014, for the purchase of the above-referenced notes. No bid of less than 99.5 percent of the principal amount of the notes and accrued interest thereon to the date of delivery will be considered.

**Note Details**

The notes will consist of fully registered notes in the denomination of \$5,000 or any integral multiple thereof. The notes will be dated December 23, 2014, and will become due on June 1, 2016. The notes will bear interest from the date thereof at rates to be determined when the notes are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2015.

**Book-Entry-Only System**

The notes will be registered under a book-entry-only system administered through DTC.

**Paying Agent and Note Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a wire transfer in Federal Reserve funds immediately available for use by the issuer or a qualified financial surety bond in the amount of \$153,400.

**Delivery**

The issuer will pay for printing the notes and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 23, 2014, at DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The assessed valuation of the taxable tangible property within the issuer and the total general obligation indebtedness of the issuer as of the date of delivery of the notes, including the notes being sold, are set forth in the Preliminary Official Statement.

**Approval of Notes**

The notes will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the notes will be furnished and paid for by the issuer, printed on the notes and delivered to the successful bidder when the notes are delivered.

**Additional Information**

Additional information regarding the notes may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

**Written and Facsimile Bid and Good Faith Deposit Delivery Address:**

Community Health Care System  
120 W. 8th St.  
Onaga, KS 66521  
785-889-4657  
Fax: 785-889-7163  
gregunruh@chcsks.org

**Financial Advisor and Good Faith****Deposit Delivery Address:**

George K. Baum & Company  
100 N. Main, Suite 810  
Wichita, KS 67202  
Attn: Stephen E. Shogren  
316-264-9351  
Fax: 316-264-9370  
shogren@gkbaum.com

Dated October 24, 2014.

Community Hospital District No. 1  
Pottawatomie, Jackson and  
Nemaha Counties, Kansas

**\*Subject to change; see  
Notice of Note Sale.**

Doc. No. 043134

(Published in the Kansas Register December 4, 2014.)

**City of Lenexa, Kansas**

**Notice to Bidders**

Sealed bids for **I-435 SB Off-Ramp & 87th Street** will be accepted by the city of Lenexa, Kansas, at the Community Development Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, 66215, until 1 p.m. December 16, 2014, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department’s customer service staff (main level) in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked “Bid for: I-435 SB Off-Ramp & 87th Street.” Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, 66214.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above.

Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at <http://planroom.drexeltech.com/>.

Note: Davis Bacon wage rates apply to this project.

Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the instructions to bidders.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:

- a. Bid form;
- b. 5% bid security – bid bond, cashier’s check or certified check (see below); and
- c. Acknowledgment of addenda issued by the city.

Each bidder shall file with its bid a bid bond, a cashier’s check or a certified check drawn on an acceptable bank,

made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, the required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited, and city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of city clerk prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above-referenced project, including their officers, employees, agents or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 1 p.m. December 9 in the executive conference room at the Lenexa City Hall.

David F. Bryant III  
City Clerk

Doc. No. 043072

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2014 Supplement of the *Kansas Administrative Regulations*.

**AGENCY 1: DEPARTMENT OF ADMINISTRATION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 1-9-22   | Amended | V. 33, p. 885 |
| 1-14-11  | Amended | V. 33, p. 886 |

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 5-7-1    | Amended | V. 33, p. 325 |
| 5-7-4    | Amended | V. 33, p. 325 |
| 5-7-4b   | New     | V. 33, p. 326 |

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

| Reg. No.               | Action  | Register          |
|------------------------|---------|-------------------|
| 9-3-6 through 9-3-17   | New     | V. 33, p. 922-926 |
| 9-29-1 through 9-29-15 | Revoked | V. 33, p. 927     |

**AGENCY 10: KANSAS BUREAU OF INVESTIGATION**

| Reg. No. | Action      | Register      |
|----------|-------------|---------------|
| 10-10-5  | Amended (T) | V. 33, p. 627 |
| 10-10-5  | Amended     | V. 33, p. 921 |

AGENCY 16: ATTORNEY GENERAL

| Reg. No. | Action      | Register       |
|----------|-------------|----------------|
| 16-11-7  | Amended (T) | V. 33, p. 730  |
| 16-11-7  | Amended     | V. 33, p. 1047 |
| 16-13-1  | New (T)     | V. 33, p. 731  |
| 16-13-1  | New         | V. 33, p. 1048 |

AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 17-11-18 | Amended | V. 33, p. 684 |
| 17-11-21 | Amended | V. 33, p. 684 |
| 17-24-2  | Amended | V. 33, p. 946 |
| 17-25-1  | Amended | V. 33, p. 946 |

AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 22-8-4   | Revoked | V. 33, p. 371 |
| 22-8-7   | Revoked | V. 33, p. 371 |
| 22-8-11  | Amended | V. 33, p. 371 |
| 22-8-12  | Amended | V. 33, p. 371 |

AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES

| Reg. No.                    | Action  | Register            |
|-----------------------------|---------|---------------------|
| 26-39-500 through 26-39-506 | New (T) | V. 33, p. 956-959   |
| 26-39-500 through 26-39-506 | New     | V. 33, p. 1171-1174 |

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No.                    | Action  | Register          |
|-----------------------------|---------|-------------------|
| 28-1-23                     | New     | V. 33, p. 309     |
| 28-4-550                    | Amended | V. 33, p. 200     |
| 28-4-552                    | Revoked | V. 33, p. 202     |
| 28-4-556                    | Revoked | V. 33, p. 202     |
| 28-4-564                    | Amended | V. 33, p. 202     |
| 28-4-565                    | Amended | V. 33, p. 203     |
| 28-4-568                    | Amended | V. 33, p. 203     |
| 28-4-569                    | Amended | V. 33, p. 204     |
| 28-4-573                    | New     | V. 33, p. 204     |
| 28-4-1250 through 28-4-1269 | New (T) | V. 33, p. 8-24    |
| 28-4-1250 through 28-4-1269 | New     | V. 33, p. 262-278 |
| 28-14-1                     | Amended | V. 33, p. 518     |
| 28-14-2                     | Amended | V. 33, p. 518     |
| 28-16-28g                   | Amended | V. 33, p. 643     |
| 28-19-720                   | Amended | V. 33, p. 1125    |
| 28-19-750                   | Amended | V. 33, p. 1126    |

AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No.                | Action  | Register           |
|-------------------------|---------|--------------------|
| 30-6-34                 | Revoked | V. 33, p. 142      |
| 30-6-35                 | Revoked | V. 33, p. 142      |
| 30-6-36                 | Revoked | V. 33, p. 142      |
| 30-6-39                 | Revoked | V. 33, p. 142      |
| 30-6-40                 | Revoked | V. 33, p. 142      |
| 30-6-41                 | Revoked | V. 33, p. 142      |
| 30-6-50 through 30-6-56 | Revoked | V. 33, p. 142, 143 |
| 30-6-60                 | Revoked | V. 33, p. 143      |
| 30-6-63                 | Revoked | V. 33, p. 143      |
| 30-6-65                 | Revoked | V. 33, p. 143      |
| 30-6-70                 | Revoked | V. 33, p. 143      |
| 30-6-78                 | Revoked | V. 33, p. 143      |
| 30-6-80                 | Revoked | V. 33, p. 143      |
| 30-6-81                 | Revoked | V. 33, p. 143      |
| 30-6-82                 | Revoked | V. 33, p. 143      |
| 30-6-85 through 30-6-89 | Revoked | V. 33, p. 143      |
| 30-6-91                 | Revoked | V. 33, p. 143      |
| 30-6-94                 | Revoked | V. 33, p. 143      |
| 30-6-95                 | Revoked | V. 33, p. 143      |
| 30-6-103                | Revoked | V. 33, p. 144      |

|                           |         |                    |
|---------------------------|---------|--------------------|
| 30-6-106 through 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120                  | Revoked | V. 33, p. 145      |
| 30-6-140                  | Revoked | V. 33, p. 145      |
| 30-6-150                  | Revoked | V. 33, p. 145      |
| 30-14-1                   | Revoked | V. 33, p. 145      |
| 30-14-2                   | Revoked | V. 33, p. 145      |
| 30-14-3                   | Revoked | V. 33, p. 145      |
| 30-14-20                  | Revoked | V. 33, p. 145      |
| 30-14-21                  | Revoked | V. 33, p. 145      |
| 30-14-23 through 30-14-26 | Revoked | V. 33, p. 145      |
| 30-14-28 through 30-14-31 | Revoked | V. 33, p. 145      |
| 30-14-50                  | Revoked | V. 33, p. 145      |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 40-1-28  | Amended | V. 33, p. 68 |
| 40-1-37  | Amended | V. 33, p. 68 |
| 40-1-48  | Amended | V. 33, p. 68 |
| 40-3-59  | New     | V. 33, p. 68 |
| 40-16-1  | New     | V. 33, p. 69 |
| 40-16-2  | New     | V. 33, p. 69 |

AGENCY 44: DEPARTMENT OF CORRECTIONS

| Reg. No.  | Action  | Register      |
|-----------|---------|---------------|
| 44-12-211 | Amended | V. 33, p. 577 |
| 44-12-212 | Amended | V. 33, p. 577 |
| 44-12-601 | Amended | V. 33, p. 577 |

AGENCY 54: STATE LIBRARY OF KANSAS

| Reg. No. | Action | Register      |
|----------|--------|---------------|
| 54-4-1   | New    | V. 33, p. 225 |

AGENCY 60: BOARD OF NURSING

| Reg. No.  | Action  | Register      |
|-----------|---------|---------------|
| 60-4-101  | Amended | V. 33, p. 580 |
| 60-8-101  | Amended | V. 33, p. 580 |
| 60-11-119 | Amended | V. 33, p. 580 |
| 60-13-101 | Amended | V. 33, p. 580 |

AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

| Reg. No.  | Action      | Register      |
|-----------|-------------|---------------|
| 66-6-1    | Amended (T) | V. 33, p. 627 |
| 66-6-1    | Amended     | V. 33, p. 950 |
| 66-6-4    | Amended (T) | V. 33, p. 628 |
| 66-6-4    | Amended     | V. 33, p. 950 |
| 66-6-6    | Amended     | V. 33, p. 951 |
| 66-6-10   | New         | V. 33, p. 951 |
| 66-8-4    | Amended     | V. 33, p. 952 |
| 66-8-6    | Amended     | V. 33, p. 952 |
| 66-8-7    | Amended (T) | V. 33, p. 629 |
| 66-8-7    | Amended     | V. 33, p. 952 |
| 66-8-8    | Amended     | V. 33, p. 952 |
| 66-9-5    | Amended     | V. 33, p. 952 |
| 66-9-6    | Amended (T) | V. 33, p. 629 |
| 66-9-6    | Amended     | V. 33, p. 953 |
| 66-9-7    | Amended     | V. 33, p. 953 |
| 66-10-1   | Amended     | V. 33, p. 953 |
| 66-10-10  | Amended     | V. 33, p. 953 |
| 66-10-10a | Amended     | V. 33, p. 953 |
| 66-10-11  | Revoked     | V. 33, p. 953 |
| 66-10-12  | Amended     | V. 33, p. 953 |
| 66-10-13  | Amended (T) | V. 33, p. 629 |
| 66-10-13  | Amended     | V. 33, p. 954 |
| 66-10-14  | Amended (T) | V. 33, p. 629 |
| 66-10-14  | Amended     | V. 33, p. 954 |
| 66-11-1a  | Amended (T) | V. 33, p. 630 |
| 66-11-1a  | Amended     | V. 33, p. 954 |
| 66-11-1b  | Amended     | V. 33, p. 955 |
| 66-11-4   | Amended (T) | V. 33, p. 630 |
| 66-11-4   | Amended     | V. 33, p. 955 |
| 66-11-5   | Amended     | V. 33, p. 955 |
| 66-12-1   | Amended (T) | V. 33, p. 630 |
| 66-12-1   | Amended     | V. 33, p. 955 |
| 66-14-6   | Amended     | V. 33, p. 955 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 68-11-1  | Amended | V. 33, p. 493  |
| 68-11-2  | Amended | V. 33, p. 493  |
| 68-21-1  | Amended | V. 33, p. 493  |
| 68-21-2  | Amended | V. 33, p. 494  |
| 68-21-7  | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No.                  | Action  | Register          |
|---------------------------|---------|-------------------|
| 69-3-27                   | Amended | V. 33, p. 108     |
| 69-3-29                   | New     | V. 33, p. 108     |
| 69-11-1                   | Amended | V. 33, p. 108     |
| 69-11-2                   | Amended | V. 33, p. 108     |
| 69-12-5                   | Amended | V. 33, p. 108     |
| 69-15-1                   | Amended | V. 33, p. 517     |
| 69-15-3                   | Amended | V. 33, p. 108     |
| 69-15-4                   | Amended | V. 33, p. 109     |
| 69-15-5                   | Amended | V. 33, p. 109     |
| 69-15-7                   | Amended | V. 33, p. 109     |
| 69-15-12 through 69-15-15 | Amended | V. 33, p. 109-111 |
| 69-15-17                  | Amended | V. 33, p. 111     |
| 69-15-30                  | Amended | V. 33, p. 518     |

AGENCY 71: KANSAS DENTAL BOARD

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 71-4-1   | Amended | V. 33, p. 492 |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 74-2-1   | Amended | V. 33, p. 241 |
| 74-2-7   | Amended | V. 33, p. 242 |
| 74-4-9   | Amended | V. 33, p. 242 |
| 74-5-2   | Amended | V. 33, p. 243 |
| 74-5-101 | Amended | V. 33, p. 244 |
| 74-5-202 | Amended | V. 33, p. 244 |
| 74-5-406 | Amended | V. 33, p. 244 |
| 74-5-407 | Amended | V. 33, p. 245 |
| 74-6-2   | Amended | V. 33, p. 245 |
| 74-11-6  | Amended | V. 33, p. 245 |
| 74-11-7  | Amended | V. 33, p. 246 |
| 74-11-15 | Revoked | V. 33, p. 246 |

AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No.                  | Action      | Register            |
|---------------------------|-------------|---------------------|
| 91-1-200 through 91-1-204 | Amended (T) | V. 33, p. 764-772   |
| 91-1-200 through 91-1-204 | Amended     | V. 33, p. 1049-1057 |
| 91-1-214                  | Amended     | V. 33, p. 1081      |
| 91-1-220                  | Amended (T) | V. 33, p. 775       |
| 91-1-220                  | Amended     | V. 33, p. 1060      |

AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No.                    | Action  | Register           |
|-----------------------------|---------|--------------------|
| 92-12-146 through 92-12-149 | New     | V. 33, p. 1194     |
| 92-14-6                     | Amended | V. 33, p. 1028     |
| 92-14-9                     | Revoked | V. 33, p. 1028     |
| 92-56-1                     | Amended | V. 33, p. 371      |
| 92-56-2                     | Amended | V. 33, p. 372      |
| 92-56-4                     | Amended | V. 33, p. 374      |
| 92-56-5                     | Amended | V. 33, p. 375      |
| 92-56-6 through 92-56-9     | New     | V. 33, p. 375, 376 |

AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION

| Reg. No.              | Action  | Register           |
|-----------------------|---------|--------------------|
| 93-4-2 through 93-4-6 | Amended | V. 33, p. 974, 975 |

AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 102-3-3a | Amended | V. 33, p. 1219 |

(continued)

AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES

Table with 3 columns: Reg. No., Action, Register. Rows include 109-2-7, 109-2-11, 109-2-13, 109-3-5.

AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register.

Table with 3 columns: Reg. No., Action, Register. Rows include 111-2-314, 111-2-315, 111-2-316, 111-2-317, 111-4-3295, 111-4-3305, 111-4-3306, 111-4-3310, 111-4-3311, 111-4-3316, 111-4-3317, 111-4-3325, 111-4-3326, 111-4-3333, 111-4-3334, 111-4-3335, 111-4-3336, 111-4-3340, 111-4-3341, 111-4-3342, 111-4-3343, 111-4-3344, 111-4-3345, 111-4-3346, 111-4-3355, 111-4-3356, 111-4-3362, 111-4-3363, 111-4-3368, 111-4-3369, 111-5-23, 111-5-25, 111-5-26, 111-5-28, 111-5-31, 111-5-200.

Table with 3 columns: Reg. No., Action, Register. Rows include 111-5-212a, 111-5-213, 111-5-217, 111-5-218, 111-7-261, 111-7-262, 111-7-263, 111-9-199, 111-9-203, 111-9-204, 111-9-205, 111-9-206, 111-9-207, 111-9-208, 111-9-211, 111-15-1, 111-15-2, 111-15-3, 111-15-5, 111-15-8, 111-15-21, 111-17-9, 111-17-10, 111-17-12, 111-17-13, 111-17-14, 111-17-15, 111-17-16, 111-301-17, 111-301-18, 111-301-19, 111-301-22, 111-301-26, 111-301-28, 111-301-29, 111-301-45, 111-301-46, 111-312-5, 111-312-7, 111-401-129, 111-401-195, 111-501-6, 111-501-101.

AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM

Table with 3 columns: Reg. No., Action, Register. Rows include 115-2-1, 115-2-3, 115-4-2, 115-4-4, 115-4-15, 115-7-3, 115-7-10, 115-8-1, 115-15-1, 115-15-2, 115-18-21.

AGENCY 117: REAL ESTATE APPRAISAL BOARD

Table with 3 columns: Reg. No., Action, Register. Rows include 117-2-2, 117-3-2, 117-4-2, 117-5-2, 117-7-1, 117-20-4.

AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES

Table with 3 columns: Reg. No., Action, Register. Rows include 123-6-105, 123-6-105a.

AGENCY 128: DEPARTMENT OF COMMERCE—KANSAS ATHLETIC COMMISSION

Table with 3 columns: Reg. No., Action, Register. Rows include 128-2-1, 128-2-3, 128-2-4, 128-2-12, 128-2-13, 128-3-1.

AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE

Table with 3 columns: Reg. No., Action, Register. Rows include 129-1-1, 129-2-1, 129-2-2, 129-5-1, 129-6-30, 129-6-34, 129-6-35, 129-6-36, 129-6-38, 129-6-39, 129-6-41, 129-6-42, 129-6-50, 129-6-57, 129-6-60, 129-6-63, 129-6-65, 129-6-70, 129-6-74, 129-6-77, 129-6-80, 129-6-89, 129-6-91, 129-6-94, 129-6-97, 129-6-103, 129-6-106, 129-6-113, 129-6-120, 129-6-140, 129-6-150, 129-6-151, 129-6-152, 129-6-153, 129-14-2, 129-14-3, 129-14-20, 129-14-21, 129-14-22, 129-14-23, 129-14-25, 129-14-26, 129-14-27, 129-14-28, 129-14-30, 129-14-37, 129-14-40, 129-14-50, 129-14-51, 129-14-52.

**Kansas Register**  
**Secretary of State**  
**1st Floor, Memorial Hall**  
**120 S.W. 10th Ave.**  
**Topeka, KS 66612-1594**

---